GOVERNOR’S OFFICE
Boards and Appointments

Remaining Vacancies

BOARD: 00009 Florida Cancer Control and Research Advisory Council
TERM: 4 YEARS Confirmation Required: None
DESCRIPTION: The board shall advise the Secretary of the Department of Health and approve a program each year for cancer control and research and recommend a plan for the care and treatment of persons suffering from cancer.
QUALIFICATIONS: Governor appoints 33 of 35 members, all must be residents of this state. Senate President and House Speaker each appoint a member. At least one member must be 60 years of age or older. At least 10 members must be minority persons as define by F.S. 288.70(3). The Governor appoints the chairperson.

POSITION: 4 Beginning Date: 10/3/2008 Ending Date: 12/1/2010
Ms. Dorothy F. Parker
Miami-Dade
Representative of the Sylvester Comprehensive Cancer Center of the University of Miami.

POSITION: 7 Beginning Date: 10/3/2008 Ending Date: 12/1/2010
Dr. Joanne L. Bujnoski
Escambia
Representative of the Florida Osteopathic Assoc.

POSITION: 26 Beginning Date: 7/13/2005 Ending Date: 12/1/2007
Dr. Guy I. Benrubu
Duval
Representative of the Obstetric and Gynecologic Society.

POSITION: 27 Beginning Date: 4/12/2006 Ending Date: 12/1/2009
Dr. John Mason
Pinellas
One representative of the Florida Society of Pathologists appointed by the Governor.

POSITION: 34 Beginning Date: 8/10/2010 Ending Date: 12/22/2010
Mrs. Cynthia M. Harris
Leon
Governor appoints a representative of the Florida A and M University Institute of Public Health.

POSITION: 35 Beginning Date: 8/10/2010 Ending Date: 12/22/2010
Ms. Rosemary I. Sullivan
Miami-Dade
Governor appoints a representative of the Florida Society of Oncology Social Workers

BOARD: 00022 Florida Building Commission
TERM: 4 years  Confirmation Required: Senate
DESCRIPTION: The commission makes a continual study of the State Minimum Building Codes and other laws relating to the construction of buildings and advises on new technologies, techniques and construction material.
QUALIFICATIONS: The commission shall be composed of 25 members, appointed by the Governor subject to confirmation by the Senate.

POSITION: 16  Beginning Date: 11/5/2008  Ending Date: 12/8/2009
Mr. Rafael R. Palacios
Miami-Dade
Mechanical or electrical engineer registered to practice in Florida actively engaged in the profession

Mr. Joseph E. Carson
Escambia
Member of the manufactured buildings industry licensed to do business in Florida and actively engaged in profession.

BOARD: 00037 Community Hospital Education Council
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The Council advises the Department of Health on statewide medical education. Medical institutions may apply to the Council for grants-in-aid for support of their approved programs. The Council makes recommendations for standards and policies for the use and expenditure of graduate medical education funds.
QUALIFICATIONS: The Council shall consist of 11 members appointed by Governor. Seven members must be program directors or practicing physicians of accredited graduate medical education programs; one representative of the administration of a hospital; one dean of a medical school; and two consumer representatives.

POSITION: 2  Beginning Date: 6/22/2004  Ending Date: 9/30/2007
Dr. Irvin K. Stone
Alachua
7 program directors of accredited graduate medical program or practicing physicians with faculty appointments AGME Program -
O.B.- G.Y.N.

POSITION: 3  
**Beginning Date:** 6/22/2004  **Ending Date:** 9/30/2007  
Dr. Jay L. Falk  
Orange  
7 program directors of accredited graduate medical program or practicing physicians with faculty appointments AGME Program - emergency medicine.

POSITION: 5  
**Beginning Date:** 11/24/2004  **Ending Date:** 9/30/2008  
Dr. Marcos F. Lorenzo  
Hillsborough  
Representative of the administration of a hospital with an approved community hospital medical education program

POSITION: 7  
**Beginning Date:** 6/22/2004  **Ending Date:** 9/30/2007  
Dr. Lourdes Q. Forster  
Miami-Dade  
7 program directors of accredited graduate medical program or practicing physicians with faculty appointments AGME Program - pediatrics.

POSITION: 8  
**Beginning Date:** 6/22/2004  **Ending Date:** 9/30/2007  
Dr. Saundra L. Stock  
Hillsborough  
7 program directors of accredited graduate medical program or practicing physicians with faculty appointments AGME Program - psychiatry.

POSITION: 10  
**Beginning Date:** 8/1/2004  **Ending Date:** 7/31/2008  
Major Joseph Bernadel  
Palm Beach  
Two members must be consumer representatives.

POSITION: 11  
**Beginning Date:** 6/22/2004  **Ending Date:** 9/30/2007  
Dr. Karen A. Echeverria-Beltran  
Orange  
7 program directors of accredited graduate medical program or practicing physicians with faculty appointments AGME Program - internal medicine.

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**BOARD:** 00043  
**Board of Trustees, Florida School for the Deaf and the Blind**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** The Board has complete jurisdiction over the management of the school and acts under the supervision and general policies adopted by the State Board of Education.

**QUALIFICATIONS:** Each member shall have been a resident of Florida for at least ten years.
<table>
<thead>
<tr>
<th>POSITION:</th>
<th>4 Beginning Date: 4/17/2007   Ending Date: 11/14/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Gerald W. Weedon</td>
</tr>
<tr>
<td></td>
<td>Duval</td>
</tr>
<tr>
<td></td>
<td>5 Lay Members</td>
</tr>
</tbody>
</table>

**BOARD:** 00089 *Florida Statewide Advocacy Council*

**TERM:** 4 YEARS  *Confirmation Required:* None

**DESCRIPTION:** The council shall serve as a third-party mechanism for protecting the constitutional and human rights of any client within a program or facility operated, funded or regulated by any state agency.

**QUALIFICATIONS:** The council shall consist of 15 to 20 residents of this state, one from each service area designated by the statewide council. The Governor may fill vacancies from a list of nominees submitted by the council or appoint any qualified person. A member may not serve more than 2 full consecutive terms.

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>1 Beginning Date: 11/2/2006   Ending Date: 11/1/2010</th>
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<tbody>
<tr>
<td></td>
<td>Mrs. Marilyn K. Benham</td>
</tr>
<tr>
<td></td>
<td>Okaloosa</td>
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<tr>
<td></td>
<td>A member at large.</td>
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</tbody>
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<thead>
<tr>
<th>POSITION:</th>
<th>2 Beginning Date: 12/30/2005   Ending Date: 11/1/2008</th>
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<tbody>
<tr>
<td></td>
<td>Dr. Patricia T. Sokol</td>
</tr>
<tr>
<td></td>
<td>Marion</td>
</tr>
<tr>
<td></td>
<td>A provider who delivers client services</td>
</tr>
</tbody>
</table>

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<thead>
<tr>
<th>POSITION:</th>
<th>3 Beginning Date: 11/2/2006   Ending Date: 11/1/2010</th>
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<tbody>
<tr>
<td></td>
<td>Mrs. Linda M. Rubens</td>
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<tr>
<td></td>
<td>Duval</td>
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<tr>
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<td>A provider who delivers client services</td>
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</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>4 Beginning Date: 12/30/2005   Ending Date: 11/1/2009</th>
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<tbody>
<tr>
<td></td>
<td>Dr. Bruce A. Nager</td>
</tr>
<tr>
<td></td>
<td>Broward</td>
</tr>
<tr>
<td></td>
<td>At least two nonsalaried repres. of nonprofit agencies or civic groups (no more than 4 members).</td>
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</tbody>
</table>

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<thead>
<tr>
<th>POSITION:</th>
<th>5 Beginning Date: 11/2/2006   Ending Date: 11/1/2007</th>
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<tbody>
<tr>
<td></td>
<td>Mr. Narayana K. Murthy</td>
</tr>
<tr>
<td></td>
<td>Columbia</td>
</tr>
<tr>
<td></td>
<td>At least two nonsalaried repres. of nonprofit agencies or civic groups (no more than 4 mbrs).</td>
</tr>
</tbody>
</table>

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<thead>
<tr>
<th>POSITION:</th>
<th>8 Beginning Date: 12/15/2008   Ending Date: 11/1/2010</th>
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<tbody>
<tr>
<td></td>
<td>Mr. Charles F. Marino</td>
</tr>
<tr>
<td></td>
<td>Hillsborough</td>
</tr>
</tbody>
</table>
A consumer of one or more client services.

POSITION: 9  
**Beginning Date:** 11/2/2006  **Ending Date:** 11/1/2010
Mr. Gilbert C. Betz  
Miami-Dade
A consumer of one or more client services.

POSITION: 10  
**Beginning Date:** 5/22/2008  **Ending Date:** 11/1/2010
Ms. Nell A. Knott  
Hendry
At least two nonsalaried repres. of nonprofit agencies or civic groups (no more than 4 mbrs).

POSITION: 11  
**Beginning Date:** 5/22/2008  **Ending Date:** 11/1/2010
Mrs. Sharon L. Shlakman  
Palm Beach
At least one member must represent the legal profession (no more than 2 members).

POSITION: 12  
**Beginning Date:** 5/22/2008  **Ending Date:** 11/1/2010
Mr. Jay D. Starling  
Leon
A consumer of one or more client services.

POSITION: 13  
**Beginning Date:** 11/2/2006  **Ending Date:** 11/1/2010
Mr. Bobby Decker  
Orange
At least one member must represent the health-related profession (no more than 2 members).

POSITION: 15  
**Beginning Date:** 12/30/2005  **Ending Date:** 11/1/2009
Mr. Sydney J. Pate  
Washington
A member at large.

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**BOARD:** 00092 *Diabetes Advisory Council*

**TERM:** 4 YEARS  
**Confirmation Required:** None

**DESCRIPTION:** The Council advises and consults with deans of medical schools and the Surgeon General in developing overall policy and procedures to establish a statewide health care delivery system for diabetes

**QUALIFICATIONS:** Governor appoints 25 members with advice from the Surgeon General. Members are appointed for 4 year terms. Council elects chairman.

**POSITION:** 2  
**Beginning Date:** 7/2/2006  **Ending Date:** 7/1/2009
Dr. Celeste B. Hart  
Leon
One representative of adult endocrinology.

POSITION: 14  
Beginning Date: 1/9/2004  Ending Date: 7/1/2007
Ms. Phyllis A. Bruno
Broward
One representative of nursing with diabetes- educator certification.

POSITION: 17  
Beginning Date: 1/9/2004  Ending Date: 12/31/2007
Dr. Janet H. Silverstein
Alachua
Representative from University of Florida Medical School

POSITION: 18  
Beginning Date: 9/2/2008  Ending Date: 7/1/2009
Dr. Larry A. Fox
Duval
One representative of the American Diabetes Association (ADA).

BOARD: 00094 Florida Developmental Disabilities Council
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The Council serves as an advocate for persons with developmental disabilities and their families to enhance their quality of life.
QUALIFICATIONS: Must be FL residents. At least 60% must be consumers--developmentally disabled or parents or guardians.

POSITION: 3  Beginning Date: 11/23/2007  Ending Date: 9/30/2010
Mrs. Patricia A. Smith
Santa Rosa
At least 1/3 of 60% must be parents or guardians of persons w/mentally impairing dev disabilities.

BOARD: 00099 State Apprenticeship Advisory Council
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The advisory council shall advise Department of Education on matters relating to apprenticeship. The advisory council may not establish policy, adopt rules, or consider whether particular apprenticeship programs should be approved.
QUALIFICATIONS: The advisory council shall consist of 10 members appointed by the Governor and two ex officio nonvoting members. Each member shall represent industries that have registered apprenticeship programs.

POSITION: 1 Beginning Date: 11/28/2005  Ending Date: 9/30/2009
Mr. Jerry M. Thomas
Duval
One public member who is knowledgeable about registered apprenticeship and apprenticeable occupations recommended by joint organizations appointed by the Governor.

POSITION: 2  
Beginning Date: 5/29/2008  
Ending Date: 9/30/2010  
Mr. John J. Spinella  
Out-of-State  
Four members representing employee organizations appointed by the Governor.

POSITION: 7  
Beginning Date: 5/29/2008  
Ending Date: 9/30/2010  
Mr. A. James Pruitt  
St. Lucie  
Four members representing employer organizations appointed by the Governor.

POSITION: 10  
Beginning Date: 11/29/2005  
Ending Date: 9/30/2009  
Ms. Donna J. Beasley  
Collier  
One public member who is knowledgeable about registered apprenticeship and apprenticeable occupations recommended by nonjoint organizations appointed by the Governor.

---

**BOARD:** 00120 **Board of Architecture and Interior Design**  
**TERM:** 4 YEARS  
**Confirmation Required:** Senate  
**DESCRIPTION:** The board sets licensing fees and adopts rules relating to the examination, internship and licensure of applicants and certifies to the department all qualified applicants and applicant businesses.  
**QUALIFICATIONS:** Five members are registered architects, three members are Interior Designers and three members are consumers. At least one member of the board must be 60 years of age or older.

POSITION: 11  
Beginning Date: 4/22/2005  
Ending Date: 10/31/2008  
Ms. Roymi V. Membiela  
Miami-Dade  
Lay Members who are not and have never been architects or members of a related profession.

---

**BOARD:** 00125 **Board of Dentistry**  
**TERM:** 4 YEARS  
**Confirmation Required:** Senate  
**DESCRIPTION:** The board shall set licensing and examination fees; determine competencies to be tested; and certify all qualified applicants for licensure as dentists and dental hygienists.  
**QUALIFICATIONS:** Dental members are licensed dentists actively engaged in practice of
dentistry in this state and have been engaged in their profession for at least 5 years preceding appointment. At least one member must be 60 or older. Members may serve no more than a total of 10 years.

| POSITION: | 8 |
| ENDING DATE: | 10/31/2010 |

Ms. Elmira R. Gainey
Martin
Lay persons who are not and have never been members of the dental profession or any closely related

**BOARD:** 00126 Board of Opticianry

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:**
The board makes rules relating to standards of practice; minimum equipment which shall be used; procedures for transfer of prescription files; and penalties for violation of statutory provisions.

**QUALIFICATIONS:**
Five members shall be licensed opticians and two lay members shall be residents of the state. One member must be 60 years or older.

| POSITION: | 3 |
| BEGINNING DATE: | 5/20/2009 |
| ENDING DATE: | 10/31/2010 |

Ms. Margaret E. Slattery
Suwannee
Licensed Opticians

| POSITION: | 6 |
| BEGINNING DATE: | 8/4/2009 |
| ENDING DATE: | 10/31/2010 |

Mrs. Irene J. Stavros
Miami-Dade
Lay person - residents of the state who have never been licensed opticians.

| POSITION: | 7 |
| BEGINNING DATE: | 12/1/2004 |
| ENDING DATE: | 10/31/2008 |

Mr. David Calvo
Miami-Dade
Lay person - residents of the state who have never been licensed opticians.

**BOARD:** 00127 Electrical Contractors Licensing Board

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:**
The board adopts licensing rules and administers licensing requirements; investigates applicants and certifies qualified applicants and business organizations.

**QUALIFICATIONS:**
Seven members shall be certified electrical contractors. Two members shall be lay persons and 2 members shall be certified alarm system contractors I.
### Board of Professional Engineers

**Board Number:** 00129  
**Description:** Board of Professional Engineers  
**Term:** 4 years  
**Confirmation Required:** Senate  
**Description:** The board shall review and approve courses of study; certify those who meet statutory requirements; prescribe continuing education requirements and qualify registrants of a partnership or corp.  
**Qualifications:** No member shall serve more than two consecutive terms. Nine members shall be licensed engineers and two laypersons appointed by the Governor.

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<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
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<tbody>
<tr>
<td>7</td>
<td>5/31/2007</td>
<td>10/31/2009</td>
</tr>
</tbody>
</table>
| Mr. Paul W. Sandefer  
Duval  
Certified Electrical Contractors |

<table>
<thead>
<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
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</thead>
<tbody>
<tr>
<td>2</td>
<td>6/22/2007</td>
<td>10/31/2010</td>
</tr>
</tbody>
</table>
| Mr. Zafar Hyder  
Duval  
Three Licensed Civil Engineers |

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<thead>
<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
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</thead>
<tbody>
<tr>
<td>6</td>
<td>6/22/2007</td>
<td>10/31/2010</td>
</tr>
</tbody>
</table>
| Mr. John C. Burke  
Duval  
One Licensed Electrical or electronic engineer. |

<table>
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<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
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<tbody>
<tr>
<td>8</td>
<td>2/12/2008</td>
<td>10/31/2010</td>
</tr>
</tbody>
</table>
| Mrs. Nola A. Garcia de Quevedo  
Miami-Dade  
Lay members |

### Board of Massage Therapy

**Board Number:** 00132  
**Description:** Board of Massage Therapy  
**Term:** 4 years  
**Confirmation Required:** Senate  
**Description:** The board shall adopt rules for licensure; establish a minimum training program for apprentices; specify areas of competency to be examined; govern the operation of massage establishments; set fees.  
**Qualifications:** Board members shall be a high school graduate and a citizen of the U.S. with residency in Florida for 5 years; shall take the constitutional oath of office and shall not serve more than two terms.

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<thead>
<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
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<tbody>
<tr>
<td>6</td>
<td>5/20/2009</td>
<td>10/31/2010</td>
</tr>
</tbody>
</table>
| Mr. William F. Stoehs  
Pasco  
Lay Members |
**BOARD: 00135 Board of Nursing**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** The board adopts licensing fees and requirements; provides rules under the """"Nurse Practice Act"""" and prescribes educational objectives, faculty qualifications, curriculum guidelines and procedures.

**QUALIFICATIONS:** All members shall be residents of Florida. All professional members shall have been engaged in their profession for 4 years and should represent diverse areas of practice. At least one member must be 60 or older.

**POSITION:** 3  
**Beginning Date:** 5/20/2009  
**Ending Date:** 10/31/2010

Dr. John P. McDonough  
Nassau

Seven RNs who have been engaged in the practice of professional nursing at least 4 years and are Florida residents.

---

**BOARD: 00136 Board of Nursing Home Administrators**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** The board develops standards for licensure of nursing home administrators and ensures those standards are met; licenses qualified applicants; takes action on disciplinary cases.

**QUALIFICATIONS:** Only board members who are nursing home administrators may have a direct financial interest in any nursing home. Board must have a member 60 years or older.

**POSITION:** 5  
**Beginning Date:** 5/20/2009  
**Ending Date:** 10/31/2010

Mrs. Jeri H. Francoeur  
Volusia

Two members must be health care practitioners

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**BOARD: 00137 Board of Optometry**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** The board sets licensing fees and requirements and adopts rules for standards of practice including equipment to be used, prescription file procedures and the handling of patients' medical records.

**QUALIFICATIONS:** Five members shall be licensed optometrists in good standing and 2 members shall be citizens who are not connected with the practice of optometry. Board must have a member 60 years or older.
Two Members must be citizens of the state who are in no way connected to the practice of Optometry.

**BOARD: 00141 Board of Psychology**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** The board certifies qualified applicants as psychologists; issues penalties for disciplinary cases; insures that provisions of the "Psychological Services Act" are met.

**QUALIFICATIONS:** Five members are licensed psychologists and two are lay members. Board must have a member 60 years or older.

**POSITION: 2**  
**Beginning Date:** 12/2/2005  
**Ending Date:** 10/31/2009

Dr. Rafael A. Rivas-Vazquez  
Miami-Dade  
Licensed Psychologists in good standing in this state.

**BOARD: 00142 Board of Podiatric Medicine**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** The board certifies qualified applicants; prescribes continuing education requirements; sets guidelines for the disposition of disciplinary cases; develops podiatric residency programs in Florida hospitals.

**QUALIFICATIONS:** Members shall be residents of Florida. Board must have a member 60 years or older.

**POSITION: 4**  
**Beginning Date:** 5/29/2007  
**Ending Date:** 10/31/2010

Dr. Beth Pearce  
St. Johns  
Licensed Podiatrists who have been in practice for 4 years.

**POSITION: 5**  
**Beginning Date:** 5/29/2007  
**Ending Date:** 10/31/2010

Dr. Sherwood A. Weisman DPM  
Seminole  
Licensed Podiatrists who have been in practice for 4 years.

**POSITION: 6**  
**Beginning Date:** 1/10/2000  
**Ending Date:** 10/31/2007

Mrs. Saundra R. Inge  
Leon  
Residents of Florida who have never been licensed podiatrists or members of a closely related profession.
<table>
<thead>
<tr>
<th>BOARD:</th>
<th>00160 Northwest Florida Regional Housing Authority</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>4 YEARS  Confirmation Required: None</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>The authority has the power to acquire and operate housing projects; to arrange for services in connection with a housing project; to lease or rent any structures embraced in any housing project.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>No member shall acquire interest in any housing project. There shall be an odd number of members and at least one member shall be appointed from each county in the housing authority.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>2 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
</tr>
<tr>
<td></td>
<td>Mr. William L. Terry</td>
</tr>
<tr>
<td></td>
<td>Calhoun</td>
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<tr>
<td></td>
<td>Calhoun County</td>
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<tr>
<td>POSITION:</td>
<td>3 Beginning Date: 3/2/2006  Ending Date: 6/11/2009</td>
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<tr>
<td></td>
<td>Mr. Robert S. Anderson</td>
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<tr>
<td></td>
<td>Dixie</td>
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<td></td>
<td>Dixie County</td>
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<tr>
<td>POSITION:</td>
<td>4 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
</tr>
<tr>
<td></td>
<td>Miss Linda M. Mick</td>
</tr>
<tr>
<td></td>
<td>Escambia</td>
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<td>Escambia County</td>
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<tr>
<td>POSITION:</td>
<td>5 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
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<tr>
<td></td>
<td>Mrs. Pamela A. Ashley</td>
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<td></td>
<td>Franklin</td>
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<td>Franklin County</td>
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<tr>
<td>POSITION:</td>
<td>7 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
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<tr>
<td></td>
<td>Mr. Dannie E. Bolden</td>
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<td></td>
<td>Gulf</td>
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<td>Gulf County</td>
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<tr>
<td>POSITION:</td>
<td>10 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
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<tr>
<td></td>
<td>Mr. Howard K. Morgan Jr.</td>
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<td>Jackson</td>
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<tr>
<td>POSITION:</td>
<td>11 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
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<tr>
<td></td>
<td>Ms. Wendy G. Moss</td>
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<tr>
<td></td>
<td>Jefferson</td>
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<td>Jefferson County</td>
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<tr>
<td>POSITION:</td>
<td>16 Beginning Date: 3/2/2006  Ending Date: 5/8/2009</td>
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<tr>
<td></td>
<td>Mrs. Redith G. Fischer</td>
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<td>Okaloosa</td>
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**BOARD:** 00233 *Baker County Hospital Authority*

**TERM:** 4 YEARS  
**Confirmation Required:** None

**DESCRIPTION:** The Authority shall maintain a public hospital, shall employ and discharge all persons who may be employed by the hospital and have charge over all public monies appropriated to the Authority.

**QUALIFICATIONS:** Each member of the authority shall be a citizen and resident of Baker County. No person shall be a member who is engaged in the practice of medicine or is interested directly or indirectly any drug business or who serves in local or state government positions.

<table>
<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date</th>
<th>Ending Date</th>
<th>Name</th>
<th>County</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
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<td></td>
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<td>NA</td>
</tr>
</tbody>
</table>
Mrs. Karen C. Dolan  
Baker  
NA

**BOARD: 00234 Baker County Development Commission**
*TERM:* 4 YEARS  *Confirmation Required:* None
*DESCRIPTION:* The Commission is created for the purpose of performing such acts as shall be necessary for the sound planning for, and development of Baker County.
*QUALIFICATIONS:* The Commission shall be composed of 7 members appointed by the Governor. One member from each county commission district and two members at large. Two of the members must be women.

**POSITION:** 1  *Beginning Date:* 10/22/2005  *Ending Date:* 10/21/2009  
Ms. Gloriya L. D’Ane  
Baker  
Two members from the county at-large.

**POSITION:** 3  *Beginning Date:* 10/26/2006  *Ending Date:* 10/13/2010  
Mr. Ronald L. Mann  
Baker  
County Commission District 1

**POSITION:** 6  *Beginning Date:* 8/23/2005  *Ending Date:* 10/28/2008  
Ms. Polly C. Gore  
Baker  
County Commission District 4

**POSITION:** 7  *Beginning Date:* 11/2/2005  *Ending Date:* 11/1/2009  
Mrs. Joyce B. Davis  
Baker  
County Commission District 5

**BOARD: 00245 Merritt Island Library District Board, Brevard County**
*TERM:* 3 YEARS  *Confirmation Required:* None
*DESCRIPTION:* The Board shall maintain and conduct a library and any facilities, buildings and structures related to and used or operated in conjunction with a library.
*QUALIFICATIONS:* Members shall be property owners in the district. Members must reside within Merritt Island boundary.

**POSITION:** 7  *Beginning Date:* 1/27/2009  *Ending Date:* 1/17/2010  
Mrs. Suzan C. Sannicandro
Brevard
NA
POSITION: 8  Beginning Date: 3/22/2004  Ending Date: 1/17/2007
Mrs. Barbara D. Klug
Brevard
NA

POSITION: 10  Beginning Date: 1/27/2009  Ending Date: 1/17/2010
Mr. Thomas D. McGill
Brevard
NA

BOARD: 00264 Immokalee Water and Sewer District, Collier County
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The district shall acquire, purchase, construct, improve, maintain and operate any water system or sewer system serving unincorporated areas and other customers and users.
QUALIFICATIONS: Members of the Board shall be qualified electors of the district and citizens of the U.S. Members are appointed by the Governor.

POSITION: 5  Beginning Date: 11/21/2006  Ending Date: 10/1/2010
Mrs. Sandra R. Freeman
Collier
NA

POSITION: 6  Beginning Date: 11/21/2006  Ending Date: 10/1/2010
Mr. Raymond T. Holland
Collier
NA

POSITION: 7  Beginning Date: 11/21/2006  Ending Date: 10/1/2010
Dr. Everett D. Loukonen
Collier
NA

BOARD: 00265 Collier County Housing Authority
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such
QUALIFICATIONS: Members must be qualified electors from the county and may not be employed by said county.

POSITION: 1  
Beginning Date: 9/18/2007   Ending Date: 10/17/2010  
Mr. Bernardo Barnhart  
Collier  
NA

POSITION: 2  
Beginning Date: 9/18/2007   Ending Date: 11/7/2010  
Mr. Brian L. Goguen  
Collier  
NA

BOARD: 00267 Columbia County Housing Authority  
TERM: 4 YEARS   Confirmation Required: None  
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.  
QUALIFICATIONS: Members are qualified electors from the county and are not employed by the county. Appointments are approved by the City Commission. **Resident or Rent Subsidy recip must be apptd when vacancy occurs.

POSITION: 1  
Beginning Date: 6/14/2006   Ending Date: 3/15/2010  
Mrs. Lucille V. Ellis  
Columbia  
NA

BOARD: 00278 Flagler County Housing Authority  
TERM: 4 YEARS   Confirmation Required: None  
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.  
QUALIFICATIONS: Members must be qualified electors from the county and may not be
employed by said county.

<table>
<thead>
<tr>
<th>POSITION</th>
<th>2</th>
<th>Beginning Date: 11/19/2007  Ending Date: 12/15/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mr. Robert A. DeVereux</td>
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<tr>
<td></td>
<td></td>
<td>Flagler</td>
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<td>NA</td>
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</table>

<table>
<thead>
<tr>
<th>POSITION</th>
<th>3</th>
<th>Beginning Date: 11/19/2007  Ending Date: 12/15/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mr. William L. Seeney</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Flagler</td>
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<td>NA</td>
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</tbody>
</table>

**BOARD:** 00283 **Gilchrist County Housing Authority**

**TERM:** 4 YEARS  **Confirmation Required:** None

**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

**QUALIFICATIONS:** Members are qualified electors from the county and are not employed by the county. Appointments are approved by Cty. CommSn. **Resident or RentSubsidy recipient must be appointed when vacancy occurs.**

<table>
<thead>
<tr>
<th>POSITION</th>
<th>1</th>
<th>Beginning Date: 5/23/2005  Ending Date: 3/10/2009</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Ms. Betty B. Ramey</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gilchrist</td>
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<td>NA</td>
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<table>
<thead>
<tr>
<th>POSITION</th>
<th>4</th>
<th>Beginning Date: 5/23/2005  Ending Date: 3/10/2008</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mr. Robin K. Thomas</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gilchrist</td>
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</table>

<table>
<thead>
<tr>
<th>POSITION</th>
<th>5</th>
<th>Beginning Date: 5/23/2005  Ending Date: 3/10/2008</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mrs. Angela D. Powell</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Gilchrist</td>
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<td>NA</td>
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</tbody>
</table>

**BOARD:** 00291 **Hamilton County Memorial Hospital Board**

**TERM:** 4 YEARS  **Confirmation Required:** None

**DESCRIPTION:** The Board shall adopt such bylaws for their own guidance and for
the government of the hospital as may be expedient. They shall have exclusive control of the expenditures of all monies.

QUALIFICATIONS: Members shall serve at large and take an oath of office.

POSITION: 1  
Beginning Date: 2/16/2006  
Ending Date: 1/22/2010  
Mrs. Amelia H. Tompkins  
Hamilton  
NA

POSITION: 2  
Beginning Date: 2/16/2006  
Ending Date: 1/22/2010  
Mrs. Ida L. Daniels  
Hamilton  
NA

POSITION: 3  
Beginning Date: 11/7/2003  
Ending Date: 1/22/2007  
Mrs. Angela T. Miller  
Hamilton  
NA

POSITION: 4  
Beginning Date: 10/19/2005  
Ending Date: 1/22/2008  
Mrs. Jacqueline T. Williams  
Hamilton  
NA

POSITION: 5  
Beginning Date: 10/19/2005  
Ending Date: 1/22/2009  
Dr. W. Benjamin Norris Jr.  
Hamilton  
NA

BOARD: 00303 Holmes County Hospital Corporation
TERM: 4 YEARS  
Confirmation Required: None
DESCRIPTION: There is created a public non-profit corporation which is designated as Holmes County Hospital Corporation, for the purpose of establishing, acquiring or constructing, erecting, equipping, maintaining and operating a public hospital primarily for the benefit of the citizens and residents of Holmes County.

QUALIFICATIONS: Governor appoints one member from each county commission district. Members must be residents of their district.

POSITION: 2  
Beginning Date: 10/5/2006  
Ending Date: 8/10/2010  
Ms. Flora K. Dixon  
Holmes  
Shall be from County Commission District 4
### BOARD: 00309 Campbellton-Graceville Hospital Corporation

**TERM:** 4 YEARS  
**Confirmation Required:** None  
**DESCRIPTION:** Members shall maintain a county hospital and may appoint a suitable hospital superintendent and other employees.  
**QUALIFICATIONS:** The Governor shall appoint members from the community at large with reference to their fitness for office.  

<table>
<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date: 9/21/2006</th>
<th>Ending Date: 8/21/2010</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Mrs. Linda S. Wheatley</td>
<td>Jackson</td>
</tr>
<tr>
<td></td>
<td>NA</td>
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</tbody>
</table>

### BOARD: 00320 Lee County Housing Authority

**TERM:** 4 YEARS  
**Confirmation Required:** None  
**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.  
**QUALIFICATIONS:** Members are qualified electors from the county and are not employed by the county. Resident or Rent subsidy recipient must be appointed when vacancy occurs.  

<table>
<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date: 6/14/2006</th>
<th>Ending Date: 5/12/2010</th>
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</thead>
<tbody>
<tr>
<td>1</td>
<td>Mrs. Shirley H. Burns</td>
<td>Lee</td>
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<td>NA</td>
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<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date: 10/26/2006</th>
<th>Ending Date: 5/12/2009</th>
</tr>
</thead>
<tbody>
<tr>
<td>4</td>
<td>Ms. Tracey A. Kuchman</td>
<td>Lee</td>
</tr>
<tr>
<td></td>
<td>One member shall be a resident who is current in rent in a housing project or a Low-income person</td>
<td></td>
</tr>
</tbody>
</table>

### BOARD: 00323 Levy County Housing Authority

**TERM:** 4 YEARS  
**Confirmation Required:** None  
**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units
for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members must be qualified electors from the County and may not be employed by said county.

POSITION: 1  
Beginning Date: 4/22/2005  Ending Date: 3/11/2009  
Ms. Katrina L. Parker  
Levy  
One member shall be a resident who is current in rent in a housing project or a Low-income person

POSITION: 2  
Beginning Date: 3/10/2006  Ending Date: 2/23/2010  
Mr. Lannie D. Cardona  
Levy  
NA

BOARD: 00324 Madison County Health and Hospital Board
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The Board shall have full and complete authority to work with any public health or hospital program which is beneficial to the people of Madison County.
QUALIFICATIONS: Members shall be citizens of Madison County of mature judgment and experience and known to be public-spirited in the community.

POSITION: 1  
Beginning Date: 9/21/2006  Ending Date: 6/30/2010  
Mr. James J. Sale III  
Madison  
NA

POSITION: 6  
Beginning Date: 9/21/2006  Ending Date: 6/30/2010  
Mrs. Margaret S. Foust  
Madison  
NA

BOARD: 00334 Manatee County Housing Authority
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or
otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members are qualified electors from the county and are not employed by the county.

POSITION: 1  
Beginning Date: 9/18/2007  Ending Date: 1/5/2010  
Mrs. Linda C. Cinque  
Manatee  
NA

POSITION: 2  
Beginning Date: 9/18/2007  Ending Date: 1/15/2010  
Ms. Dani Lynn Lolli-Pearson  
Manatee  
A

POSITION: 3  
Beginning Date: 9/18/2007  Ending Date: 4/24/2009  
Mrs. C. Marie Stenersen  
Manatee  
NA

BOARD: 00355 Palm Beach County Housing Authority
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members are qualified electors from the county and are not employed by the county.

POSITION: 4  
Beginning Date: 1/14/2004  Ending Date: 1/9/2008  
Mrs. Linda C. Gallen  
Manatee  
NA

POSITION: 4  
Beginning Date: 8/23/2005  Ending Date: 1/15/2008  
Ms. Joan A. Cantatore  
Palm Beach  
One member shall be a resident who is current in rent in a housing project or low-income housing.
**BOARD: 00385 Seminole County Housing Authority**

**TERM:** 4 YEARS  
**Confirmation Required:** None

**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

**QUALIFICATIONS:** Members must be qualified electors from the county and may not be employed by said county.

**POSITION:** 2  
**Beginning Date:** 12/21/2005  
**Ending Date:** 9/7/2009

Mrs. Renee P. Telson  
Seminole  
NA

**POSITION:** 4  
**Beginning Date:** 4/15/2008  
**Ending Date:** 9/7/2010

Mrs. Lindsay N. Oyewale  
Seminole  
NA

**POSITION:** 5  
**Beginning Date:** 4/15/2008  
**Ending Date:** 9/7/2008

Ms. Nanette G. Watkins  
Seminole  
One member shall be a resident who is current in rent in a housing project.

---

**BOARD: 00391 Suwannee County Housing Authority**

**TERM:** 4 YEARS  
**Confirmation Required:** None

**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

**QUALIFICATIONS:** Members are qualified electors from the county and are not employed by the county.

**POSITION:** 1  
**Beginning Date:** 12/21/2005  
**Ending Date:** 11/30/2008

Mr. Arthur L. Bryant  
Suwannee
<table>
<thead>
<tr>
<th>POSITION:</th>
<th>2</th>
<th>Beginning Date: 12/21/2005  Ending Date: 11/30/2009</th>
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<tbody>
<tr>
<td></td>
<td>Mrs. Edna Q. Barnes</td>
<td>Suwannee</td>
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<td>NA</td>
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<tr>
<th>POSITION:</th>
<th>3</th>
<th>Beginning Date: 12/1/2006  Ending Date: 11/30/2010</th>
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<tbody>
<tr>
<td></td>
<td>Mr. Dale E. Soles</td>
<td>Suwannee</td>
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<tr>
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<td>NA</td>
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<tr>
<th>POSITION:</th>
<th>4</th>
<th>Beginning Date: 12/21/2005  Ending Date: 11/30/2007</th>
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<tbody>
<tr>
<td></td>
<td>Mr. Johnnie E. Padgett</td>
<td>Suwannee</td>
</tr>
<tr>
<td></td>
<td>One member shall be a resident who is current in rent in a housing project or a Low-income person</td>
<td></td>
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</tbody>
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<table>
<thead>
<tr>
<th>POSITION:</th>
<th>5</th>
<th>Beginning Date: 1/14/2004  Ending Date: 11/30/2007</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Mrs. Dorothy Y. Locker</td>
<td>Suwannee</td>
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<td>NA</td>
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</tbody>
</table>

**BOARD:** 00396 *Union County Housing Authority*
**TERM:** 4 YEARS  Confirmation Required: None
**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.
**QUALIFICATIONS:** Members must be qualified electors from the county and may not be employed by said county.

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>3</th>
<th>Beginning Date: 8/20/2006  Ending Date: 8/19/2010</th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Ms. Terri Williams</td>
<td>Union</td>
</tr>
<tr>
<td></td>
<td>One member shall be a resident who is current in rent in a housing project.</td>
<td></td>
</tr>
</tbody>
</table>

**BOARD:** 00478 *Indian River County Housing Authority*
**TERM:** 4 YEARS  Confirmation Required: None
**DESCRIPTION:** The housing authority shall provide for the construction,
reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

QUALIFICATIONS: Members must be qualified electors from the county and may not be employed by said county.

<table>
<thead>
<tr>
<th>POSITION</th>
<th>4</th>
<th>Beginning Date: 2/22/2008</th>
<th>Ending Date: 12/20/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ms. Virginia J. Jackson</td>
<td></td>
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<tr>
<td>Indian River</td>
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<td>NA</td>
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</tbody>
</table>
**BOARD: 00517  Prison Rehabilitative Industries and Diversified Enterprises, Inc., Board of Directors**

**TERM:** 4 years  
**Confirmation Required:** Senate

**DESCRIPTION:** A non-profit corporation which governs the state's prison industries and provides for a system of job training and placement for inmates. The corporation submits an annual report to the legislature.

**QUALIFICATIONS:** 10 members on the Board, all chosen by the Governor from a list compiled by the Board of Directors of the corporation. THIS BOARD IS NONPROFIT & TAX-EXEMPT AND DOES NOT REQUIRE FINANCIAL DISCLOSURE OF ANY KIND.

**POSITION:** 5  
**Beginning Date:** 5/20/2009  
**Ending Date:** 9/30/2010

Mrs. Vicki L. Lukis  
Miami-Dade  
NA

**POSITION:** 12  
**Beginning Date:** 10/25/2007  
**Ending Date:** 9/30/2010

Mr. William G. Dresser  
Duval  
NA

**POSITION:** 14  
**Beginning Date:** 3/10/2006  
**Ending Date:** 9/30/2009

Mr. Walter B. Hill  
Escambia  
NA

**BOARD: 00530  Commission for the Transportation Disadvantaged**

**TERM:** 4 YEARS  
**Confirmation Required:** None

**DESCRIPTION:** The council will foster the coordination of transportation services to the transportation disadvantaged by establishing statewide objectives for providing such services.
QUALIFICATIONS: The commission shall consist of 7 members, appointed by the Governor. Each member must be a resident of the state & a registered voter. At least one member must be at least 65 years of age. Eight other members shall serve as nonvoting advisors to the commission. Governor shall appoint Chairperson.

POSITION: 7  
**Beginning Date:** 5/19/2008  
**Ending Date:** 8/13/2009  
Mrs. Charlotte G. Temple  
Duval  
Governor shall appoint 5 members who must have significant experience in the operation of a business.

---

BOARD:  
**00570 Board of Hearing Aid Specialists**

TERM:  
4 YEARS  
**Confirmation Required:** Senate

DESCRIPTION: The Board shall regulate the dispensing of hearing aids in the state and shall conduct and interpret hearing tests for selecting hearing aids. The Board shall conduct tests for hearing aid specialists.

QUALIFICATIONS: The Board shall consist of nine members appointed by the Governor subject to Senate confirmation. Five members shall be hearing aid specialists and four members shall be lay persons.

POSITION: 2  
**Beginning Date:** 8/23/2007  
**Ending Date:** 10/31/2010  
Mr. John E. Fischer  
Leon  
Five members shall be hearing aid specialists, licensed and practice in Florida for at least 4 years.

POSITION: 4  
**Beginning Date:** 8/23/2007  
**Ending Date:** 10/31/2010  
Mr. Joseph J. Somellian  
Miami-Dade  
Five members shall be hearing aid specialists, licensed and practice in Florida for at least 4 years.

POSITION: 6  
**Beginning Date:** 8/23/2007  
**Ending Date:** 10/31/2010  
Mrs. Maria G. Hernandez  
Brevard  
One member shall be a hearing aid user who is not or has never been a hearing aid specialist.

POSITION: 8  
**Beginning Date:** 2/17/2006  
**Ending Date:** 10/31/2009  
Mrs. Patricia Y. Palombi  
Duval  
One lay member shall be an individual age 65 or older.
<table>
<thead>
<tr>
<th>BOARD:</th>
<th>00573 Florida Industrial and Phosphate Research Institute</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>3 YEARS  Confirmation Required: None</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>The board shall monitor the expenditure of funds appropriated to the university from the Phosphate Research Trust Fund. The Institute shall conduct environmental studies related to radiation and water consumption, or other environmental effects of phosphate mining and reclamation.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>The board shall consist of 5 members, 3 appointed by the Governor. The Secretary of Environmental Protection or designee and the Campus Executive Officer of the University of South Florida Polytechnic shall also serve.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>2  Beginning Date: 8/7/2007  Ending Date: 9/30/2010</td>
</tr>
<tr>
<td></td>
<td>Ms. Ann F. Paul  Hillsborough  One member representing a major conservation group in Florida appointed by the Governor.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>5  Beginning Date: 10/21/2008  Ending Date: 9/30/2010</td>
</tr>
<tr>
<td></td>
<td>Mr. Herschel E. Morris  Polk  Two members representing phosphate mining or processing industry appointed by the Governor.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>00587 Florida Humanities Council</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>3 YEARS  Confirmation Required: None</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>The Endowment shall support activities which foster public knowledge and appreciation of the humanities and strengthen the bond between the humanities and the people of Florida.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>Members shall come from a wide cross section of Floridians and must be committed to promoting the goals of the Endowment.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>6  Beginning Date: 5/5/2006  Ending Date: 1/1/2009</td>
</tr>
<tr>
<td></td>
<td>Ms. Ellen W. Vinson  Escambia  NA</td>
</tr>
</tbody>
</table>
BOARD: 00588 Board of Acupuncture
TERM: 4 YEARS  Confirmation Required: Senate
DESCRIPTION: The Board shall make all rules concerning the licensing of acupuncturists in the state and shall regulate their activities necessary to protect the health and safety of Floridians.
QUALIFICATIONS: Members shall be appointed for 4-year terms or for the remainder of the unexpired term of a vacancy.

POSITION: 4  
Mr. Gregory W. Gunter  
Hendry  
Two members must be lay persons who are not and never been an acupuncturist or closely related profession.

BOARD: 01046 Board of Directors, Florida Education Fund
TERM: 3 YEARS  Confirmation Required: None
DESCRIPTION: Administers the Florida Endowment Fund for Higher Education, which is established to provide for programs to enhance the quality of higher educational opportunity in Florida.
QUALIFICATIONS: The board of directors shall consist of 12 members, 2 laypersons appointed by each the Governor, President of the Senate and Speaker of the House and six members appointed by the State Board of Education.

POSITION: 1  
Ms. Magda R. Orta  
Miami-Dade  
Two lay persons appointed by the Governor.

POSITION: 2  
Mr. Elliott L. Carr Sr.  
Pinellas  
Two lay persons appointed by the Governor.

BOARD: 01064 Public Swimming and Bathing Facilities Advisory Review Board
TERM: 4 YEARS  Confirmation Required: None
DESCRIPTION: Promotes better relations between swimming industries & HRS; makes recommendations on HRS product standards; suggests means to protect welfare of users of services; benefits HRS by its experience.
QUALIFICATIONS: See specific districts. Members recommend agency action on variance request, rule and policy development, and other technical review problems.

POSITION: 1   Beginning Date: 3/6/2006   Ending Date: 9/30/2009
Mr. Robert F. Foster
Orange
Representative from the office of licensure and certification of the Department of Health and Rehab

POSITION: 2   Beginning Date: 4/2/2008   Ending Date: 9/30/2009
Mr. Kenneth R. Rech
Collier
Representative of public health units.

POSITION: 4   Beginning Date: 3/6/2006   Ending Date: 9/30/2009
Ms. Patricia J. Roberts
Broward
Representative of the swimming pool industry.

POSITION: 5   Beginning Date: 3/6/2006   Ending Date: 9/30/2009
Mr. Fred W. Williams
Pinellas
Representative of the swimming pool industry.

POSITION: 6   Beginning Date: 3/6/2006   Ending Date: 9/30/2009
Mr. William T. Smoot
Duval
Representative of the public lodging industry.

POSITION: 7   Beginning Date: 3/6/2006   Ending Date: 9/30/2009
Mr. Jeffrey J. Kosik
Lake

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BOARD: 01089 State of Florida Correctional Medical Authority
TERM: 4 YEARS   Confirmation Required: Senate
DESCRIPTION: Assists in delivery of health care service for inmates in the DOC and advises the DOC on the professional conduct of primary, convalescent, dental, and mental health care and quality care cost management.

QUALIFICATIONS: The Board shall compose of nine members appointed by the Governor and confirmed by the Senate. A member of the authority may not be a current employee of the Department of Corrections.

POSITION: 6   Beginning Date: 5/20/2009   Ending Date: 9/30/2010
Mrs. Deborah A. Tedder
Broward
Governor appoints one member who must be a member of the Florida Hospital Association.

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>01099 Board of Auctioneers</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>4 YEARS Confirmation Required: Senate</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>Receives and acts upon applications for auctioneer, apprentice, and auction business licenses and shall have the power to issue, suspend, and revoke such licenses.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>The members shall be appointed by the Governor, subject to confirmation by the Senate. Members shall be appointed for 4-year terms and such terms shall expire on October 31. However, a term of less than four years may be utilized.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>1 Beginning Date: 8/9/2007 Ending Date: 10/31/2010</td>
</tr>
<tr>
<td></td>
<td>Mr. H. Fred Dietrich III</td>
</tr>
<tr>
<td></td>
<td>Orange</td>
</tr>
<tr>
<td></td>
<td>Two members shall have been actively and principally engaged as auctioneers for not less than five years.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>5 Beginning Date: 3/20/2006 Ending Date: 10/31/2009</td>
</tr>
<tr>
<td></td>
<td>Ms. Jo Ann C. Hill</td>
</tr>
<tr>
<td></td>
<td>Hernando</td>
</tr>
<tr>
<td></td>
<td>Layperson</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>01107 Children’s Services Council of Palm Beach County</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>4 YEARS Confirmation Required: None</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>Each county may by ordinance create an independent special district to provide juvenile welfare services throughout the county. Funding authority approved by the electorate.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>Members are superintendent of schools, a local school board member, District Administrator from CFS District IX, a member of the board of county commissioners, and five appointees of Governor.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>1 Beginning Date: 11/21/2006 Ending Date: 11/3/2010</td>
</tr>
<tr>
<td></td>
<td>Dr. Max R. Macon</td>
</tr>
<tr>
<td></td>
<td>Palm Beach</td>
</tr>
<tr>
<td></td>
<td>Appointee of the Governor.</td>
</tr>
<tr>
<td>POSITION:</td>
<td>2 Beginning Date: 11/21/2006 Ending Date: 11/3/2010</td>
</tr>
<tr>
<td></td>
<td>Mr. Willie A. Miller Jr.</td>
</tr>
<tr>
<td></td>
<td>Palm Beach</td>
</tr>
<tr>
<td></td>
<td>Appointee of the Governor.</td>
</tr>
</tbody>
</table>
**BOARD: 01120 Florida Interagency Coordinating Council for Infants and Toddlers**

**TERM:** 3 YEARS  
**Confirmation Required:** None

**DESCRIPTION:** The Council is established to enhance opportunities for Florida's infants and toddlers with special needs and their families. The Council shall advise and assist the state lead agency and other entities in the development, implementation, and evaluation of policies and procedures; educate decision-makers, service providers, families and all Floridians.

**QUALIFICATIONS:** The Council must be appointed by the Governor. The Governor shall ensure that the membership of the Council reasonably represents the population of the State.

**POSITION: 3**  
**Beginning Date:** 11/21/2006  **Ending Date:** 11/3/2010  
Mr. Vincent R. Goodman  
Palm Beach  
Appointee of the Governor.

**POSITION: 7**  
**Beginning Date:** 3/3/2009  **Ending Date:** 1/1/2011  
Mrs. Sharon E. Paul  
Polk  
At least one member of the 20% who are parents of infants or toddlers with disabilities must have a child aged 6 or younger.

**POSITION: 14**  
**Beginning Date:** 3/3/2009  **Ending Date:** 1/1/2011  
Mrs. Lois N. Maroney  
Pinellas  
At least 20% of the members shall be public or private providers of early intervention services.

**POSITION: 22**  
**Beginning Date:** 3/3/2009  **Ending Date:** 1/1/2010  
Dr. Lori M. Massey  
St. Lucie  
At least 1 member shall be from a personnel preparation program.

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**BOARD: 01131 Board of Professional Geologists**

**TERM:** 4 YEARS  
**Confirmation Required:** Senate

**DESCRIPTION:** Adopts rules for fee application, examination, certification, initial licensure, and license renewal for professional geologists.

**QUALIFICATIONS:** The board shall consist of 7 members appointed by the Governor. The Chief of the Bureau of Geology in Department of Environmental Protection will serve as an ex-officio member of the board.
<table>
<thead>
<tr>
<th>POSITION:</th>
<th>5</th>
<th>Beginning Date: 6/1/2007  Ending Date: 10/31/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Matthew L. Cain</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Polk</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Professional geologist</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>01132 Board of Clinical Social Work, Marriage and Family Therapy, and Mental Health Counseling</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>4 years  Confirmation Required: Senate</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>Adopts rules to govern licensure of clinical social workers, marriage and family therapists, and mental health counselors. Establishes definition of the above by rule of the board.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>The board shall consist of nine members appointed by the Governor.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>1</th>
<th>Beginning Date: 3/15/2010  Ending Date: 10/31/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Dr. Sandra M. Barlow</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Leon</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Licensed practicing clinical social worker</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>4</th>
<th>Beginning Date: 8/12/2008  Ending Date: 10/31/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Franklin A. Roberts</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Okaloosa</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Licensed practicing marriage and family therapist</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>8</th>
<th>Beginning Date: 8/12/2008  Ending Date: 10/31/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Ms. Helen H. Douglas</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Escambia</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Citizen of the state who is not and has never been licensed in a mental health-related profession.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>9</th>
<th>Beginning Date: 12/1/2004  Ending Date: 10/31/2008</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mrs. Mary W. Bridgman</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Clay</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Citizen of the state who is not and has never been licensed in a mental health-related profession.</td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>01161 Construction Industry Licensing Board</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>4 years  Confirmation Required: Senate</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>The board shall adopt by rule procedures for the certification of contractors; licensing fees; and limits for liability insurance to be maintained by the contractor.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>Eighteen members shall be appointed by the Governor. Members cannot serve more than two consecutive four year terms or more than 11 years.</td>
</tr>
</tbody>
</table>
 BOARD: 01188 Board of Physical Therapy Practice  
TERM: Four years  Confirmation Required: Senate  
DESCRIPTION: The board may administer oaths, summon witnesses, take testimony in all matters relating to its duties under this chapter, establish or modify minimum standards of practice and adopt or amended rules necessary to administer this chapter.  
QUALIFICATIONS: Governor appoints 7 members who are subject to Senate Confirmation by the Senate. Five members shall be licensed physical therapists and two shall be lay members.  
POSITION: 5 Beginning Date: 12/7/2007  Ending Date: 10/31/2010  
Dr. Madeleine A. Hellman  
Broward  
Five licensed physical therapists who have been engaged in the
practice of physical therapy at least 4 years.

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>01215 Board of Directors, Florida Healthy Kids Corporation</th>
</tr>
</thead>
</table>
| TERM:  | 3 Years  
**Confirmation Required:** None |
| DESCRIPTION: | The directors shall organize school groups to facilitate the provision of preventive health care to children at no more than four sites and provide comprehensive health insurance coverage to children and their family members. |
| QUALIFICATIONS: | The Governor appts 4 of the 12 members. The CFO or his designee chairs the board. The board shall appoint an executive director. |
| POSITION: | 4  
**Beginning Date:** 2/12/2009  
**Ending Date:** 6/30/2010 |
| | Ms. Elizabeth Y. Kidder  
Leon  
One member who represents the state Medicaid program appointed by the Governor. |

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>01216 Emerald Coast Bridge Authority</th>
</tr>
</thead>
</table>
| TERM:  | 4 Years  
**Confirmation Required:** None |
| DESCRIPTION: | The authority shall plan for and study the feasibility of constructing, operating and maintaining a bridge or bridges transversing Choctawhatchee Bay or Santa Rosa Sound, or both, and access roads to such bridge or bridges. |
| QUALIFICATIONS: | The authority shall consist of 5 members appointed by the Governor. Not less than 3 members must be residents of the area extending West from East Pass Bridge to the boundary line between Santa Rosa and Okaloosa County and North to Eglin Reserve. Terms expire June 30 each year. |
| POSITION: | 1  
**Beginning Date:** 9/26/2005  
**Ending Date:** 6/30/2009  
Mrs. Patricia H. Tolbert  
Walton  
Five members appointed by the Governor. |
| POSITION: | 2  
**Beginning Date:** 9/26/2005  
**Ending Date:** 6/30/2008  
Ms. Charlene B. Greenwald  
Okaloosa  
Five members appointed by the Governor. |
| POSITION: | 3  
**Beginning Date:** 8/7/2003  
**Ending Date:** 6/30/2007  
Mr. Dale E. Peterson  
Okaloosa  
Five members appointed by the Governor. |
BOARD: 01222 Board of Speech-Language Pathology and Audiology
TERM: 4 Years  Confirmation Required: Senate
DESCRIPTION: The board, by rule, shall establish fees to be paid for application, examination, reexamination, licensing and renewal, reinstatement, and recordmaking and recordkeeping.
QUALIFICATIONS: Governor appoints seven members subject to Senate Confirmation, one must be age 60 or older. Each speech-language pathologist and audiologist must hold valid certificate and engaged in the practice for not less than 3 years prior being appointed.

POSITION: 1 Beginning Date: 12/7/2009  Ending Date: 10/31/2010
Dr. Barry L. Pendry
Dixie
Two members shall be practicing speech-language pathologists.

POSITION: 4 Beginning Date: 12/1/2005  Ending Date: 10/31/2009
Dr. Barbara Gaunt-Jaehne
Sarasota
Two members shall be practicing audiologists.

BOARD: 01238 Children’s Services Council of Brevard County
TERM: 4 years  Confirmation Required: None
DESCRIPTION: Duties are to provide and maintain such preventive, developmental, treatment and rehabilitative services for children as the council determines necessary. To allocate and provide funds for other agencies in the county which operates for the benefit of children.
QUALIFICATIONS: The Governor appoints 5 of the 10 members. The Board of County Commission shall submit 3 nominees to the Governor for each vacancy. All members appointed must have been a resident of the County for at least 24 months.

POSITION: 2 Beginning Date: 2/16/2006  Ending Date: 5/2/2009
Mrs. Sharon S. Underill
Brevard
Five members appointed by the Governor.

POSITION: 3  
Beginning Date: 6/14/2006  Ending Date: 5/2/2010
Mr. Todd R. Morley

Brevard
Five members appointed by the Governor.

BOARD: 01240  Children's Services Council of Okeechobee County
TERM: 4 years  Confirmation Required: None
DESCRIPTION: Duties are to provide and maintain such preventive, developmental, treatment and rehabilitative services for children as the council determines necessary. To allocate & provide funds for other agencies in the county which operates for the benefit of children.
QUALIFICATIONS: The Governor appoints 5 of the 10 members. The superintendent of schools, a local school board member, the district administrator from CFS, a county commissioner and a judge also serve. The Board of County Commissioners shall nominate 3 names to the Governor for each vacancy.

POSITION: 2  
Beginning Date: 4/27/2009  Ending Date: 8/26/2009
Ms. Cheryl L. Zrioka
Okeechobee
Five members appointed by the Governor.

POSITION: 3  
Beginning Date: 8/27/2006  Ending Date: 8/26/2010
Mrs. Donna L. Watson
Okeechobee
Five members appointed by the Governor.

BOARD: 01242  Florida Real Estate Appraisal Board
TERM: 4 years  Confirmation Required: Senate
DESCRIPTION: Board shall have, through its rules, full power to regulate the issuance of licenses, certifications, registrations, and permits; to discipline appraisers in any manner permitted under this section; to establish qualifications for licenses, certifications, registrations and permits; regulate approved courses, and establish standards of appraisals.
QUALIFICATIONS: Two members must licensed or certified residential appraisers, 2 members must be certified general real estate appraisers, 1 member must represent organizations that use appraisals for eminent domain, 2 members must represent the appraisal management industry and 2 members of the general public.
**BOARD:** 01244 *Department of Elderly Affairs Advisory Council*

<table>
<thead>
<tr>
<th>POSITION</th>
<th>3</th>
<th><em>Beginning Date:</em> 6/12/2007  <em>Ending Date:</em> 10/31/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mr. Michael J. Rogers</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Escambia</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Two Certified General Real Estate Appraisers.</td>
</tr>
</tbody>
</table>

**TERM:** 3 years  *Confirmation Required:* None

**DESCRIPTION:** The council shall serve in an advisory capacity to the Secretary of Elderly Affairs to assist in carrying out the purposes, duties and responsibilities of the department. The council may make recommendations to the Secretary, Governor, Speaker & Senate President regarding organizational issues and additions or reductions in the department's duties & responsibilities.

**QUALIFICATIONS:** Governor appoints 1 member from each planning and service area from a list of 3 nominations submitted by the area agency on aging, plus 2 additional members. At least 1 of the 3 nominees shall be 60 or older. A majority of the members shall be 60 or older.

<table>
<thead>
<tr>
<th>POSITION</th>
<th>7</th>
<th><em>Beginning Date:</em> 5/23/2008  <em>Ending Date:</em> 9/30/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Ms. Fran Carlin-Rogers</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Orange</td>
</tr>
<tr>
<td></td>
<td></td>
<td>One member from district seven planning &amp; service area appointed by the Governor.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION</th>
<th>8</th>
<th><em>Beginning Date:</em> 8/15/2007  <em>Ending Date:</em> 9/30/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mrs. Kathleen J. Houseweart</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Sarasota</td>
</tr>
<tr>
<td></td>
<td></td>
<td>One member from district eight planning &amp; service area appointed by the Governor.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION</th>
<th>11</th>
<th><em>Beginning Date:</em> 8/15/2007  <em>Ending Date:</em> 9/30/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mrs. Olga A. Connor</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Miami-Dade</td>
</tr>
<tr>
<td></td>
<td></td>
<td>One member from district eleven planning &amp; service area appointed by the Governor.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION</th>
<th>13</th>
<th><em>Beginning Date:</em> 8/15/2007  <em>Ending Date:</em> 9/30/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td>Mr. Junwei W. Lu</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Leon</td>
</tr>
<tr>
<td></td>
<td></td>
<td>Two additional members appointed by the Governor.</td>
</tr>
</tbody>
</table>
**BOARD: 01283 Small Business Air Pollution Compliance Advisory Council**

**TERM:** 4 years  
**Confirmation Required:** None

**DESCRIPTION:** The Council shall render advice on the effectiveness of the department's small business stationary air pollution source technical & environmental assistance program, the difficulties encountered, & the degree & severity of enforcement. Make periodic reports to the administrator of the U. S. Environmental Protection Agency.

**QUALIFICATIONS:** The Council shall consist of 7 members. Two members appointed by the Governor who are not owners or representatives of owners of small business stationary sources.

**POSITION:**

<table>
<thead>
<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>10/15/2003</td>
<td>8/14/2007</td>
</tr>
</tbody>
</table>

Mr. Michael H. Streibig  
Orange  
Two members appointed by the Governor.

**BOARD: 01325 Board of Clinical Laboratory Personnel**

**TERM:** 4 years  
**Confirmation Required:** Senate

**DESCRIPTION:** The board is authorized to adopt such rules not inconsistent with law as may be necessary to carry out the duties and authority conferred upon the board. The board, by rule, shall establish fees to be paid for application, examination, reexamination, licensing and renewal, reinstatement, and recordmaking and recordkeeping.

**QUALIFICATIONS:** The Board shall consist of 7 members appointed by the Governor and confirmed by the Senate. Terms shall be for 4 years expiring on October 31. A member may serve the remaining portion of an unexpired term plus two consecutive 4-year terms.

**POSITION:**

<table>
<thead>
<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>5/24/2007</td>
<td>10/31/2010</td>
</tr>
</tbody>
</table>

Dr. Roger L. Bertholf  
Duval  
At least one member shall be a practicing clinical laboratory director.

<table>
<thead>
<tr>
<th>Position</th>
<th>Beginning Date</th>
<th>Ending Date</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>5/24/2007</td>
<td>10/31/2010</td>
</tr>
</tbody>
</table>

Mrs. Brenda K. Van Der Heyden  
Collier  
At least two members shall be practicing clinical laboratory supervisors.
**BOARD:** 01391 *Florida Development Finance Corporation*

**TERM:** 4 Years  
**Confirmation Required:** Senate

**DESCRIPTION:** The corporation is authorized and empowered to have perpetual succession as a body politic and corporate and adopt bylaws for the regulation of its affairs and the conduct of its business.

**QUALIFICATIONS:** The Board of directors shall consist of 5 members, appointed by the Governor, subject to Senate Confirmation. At least 3 directors shall be bankers selected from a list nominated by the EFC Partnership and 1 director shall be an economic development specialist.

**POSITION:** 3  
**Beginning Date:** 5/20/2009  
**Ending Date:** 5/2/2010  
Mrs. Rebecca E. Reynolds  
Seminole  
At least three directors of the corporation shall be bankers.

**POSITION:** 5  
**Beginning Date:** 5/15/2007  
**Ending Date:** 5/2/2010  
Mr. Peter J. Tesch  
Marion  
One of the directors shall be an economic development specialist.

**BOARD:** 01403 *Florida Independent Living Council, Inc.*

**TERM:** 3 years  
**Confirmation Required:** None

**DESCRIPTION:** The Council shall jointly develop and submit, in conjunction with the division, the state plan for independent living. Monitor, review and evaluate the implementation of the state plan for independent living. Coordinate activities with the Florida Rehabilitation Advisory Council and other councils that address the needs of specific disability populations and issues under other federal law.

**QUALIFICATIONS:** The Council shall consist of a minimum 14 members, excluding ex officio members. The members of the council shall be appointed by the Governor after soliciting recommendations from the council. Not-for-profit. SEE LAW FOR OTHER REQUIREMENTS.

**POSITION:** 6  
**Beginning Date:** 9/15/2005  
**Ending Date:** 6/30/2008  
Mr. Remer M. Wilson, Jr.  
Duval  
Representatives from centers of independent living appointed by the Governor.

**POSITION:** 7  
**Beginning Date:** 10/25/2007  
**Ending Date:** 6/30/2010  
Mr. Douglas E. Hall  
Volusia  
Repres from organizations that provide services for persons who
Mr. Peter S. Sachs
Palm Beach
Parents and guardians of persons who have disabilities appointed by the Governor.

BOARD: **01468 Regulatory Council of Community Association Managers**
TERM: Four years  *Confirmation Required:* Senate
DESCRIPTION: The council may adopt rules relating to the licensure examination, continuing education requirements, fees, and professional practice standards to assist the department in carrying out the duties and authorities conferred upon the department.
QUALIFICATIONS: The Council shall consist of 7 members appointed by the Governor subject to Senate Confirmation. Five members shall be licensed community association managers, one of whom shall be employed by a timeshare managing entity. Two shall be lay members.

POSITION: 5  *Beginning Date:* 5/31/2007  *Ending Date:* 10/31/2010
Mr. Steven J. Czonstka
Okaloosa
Five licensed community association managers, one whom may be employed by a timeshare managing entity.

POSITION: 7  *Beginning Date:* 5/20/2009  *Ending Date:* 10/31/2010
Mr. Terence Brennan
Manatee
Two lay members

BOARD: **01487 Florida Legislative Committee on Intergovernmental Relations**
TERM: 2 Years  *Confirmation Required:* None
DESCRIPTION: The purpose of the committee is to improve coordination and cooperation among state and local governments, other states, and federal government. The committee shall study problems of the intergovernmental aspects of governmental structure, finance, functional performance, and relationships at the local, regional, state, and interstate levels. The committee shall recommend solutions to intergovernmental problems.
QUALIFICATIONS: The committee is composed of 15 members. Seven members shall be appointed by the Governor from elected and appointed, state and local officials and other interested citizens for a 2 year term. The terms shall run from general election to general election, and members may be reappointed.
The Honorable Frederick W. Costello
Volusia
Seven members appointed by the Governor.

Mr. Herbert E. Polson
Pinellas
Seven members appointed by the Governor.

Mrs. Cynthia W. Stevenson
St. Johns
Seven members appointed by the Governor.

Commissioner Michael J. McLean
Seminole
Seven members appointed by the Governor.

Mr. Thomas G. Pelham
Leon
Seven members appointed by the Governor.

Mr. William J. Montford
Leon
Seven members appointed by the Governor.

Ms. Lisa Saliba
Leon
Seven members appointed by the Governor.

BOARD: 01513 Board of Orthotists and Prosthetists
TERM: Four years  Confirmation Required: Senate
DESCRIPTION: The board shall adopt rules relating to standards of practice for orthotists, prosthetists, and pedorthists. The board shall adopt rules establishing a procedure for the biennial license renewal. The board shall establish a procedure for approving continuing education courses and may set a fee for the course.
QUALIFICATIONS: The board shall consist of seven members appointed by the Governor and confirmed by the Senate. Members must be residents of the state.
POSITION: 2 Beginning Date: 11/14/2007 Ending Date: 10/31/2010
Mr. Steven G. Mersch
Alachua
One practicing prosthetist with 6 years experience after certification by a national certifying body.

POSITION: 3 Beginning Date: 5/20/2009 Ending Date: 10/31/2010
Mr. Hugh J. Panton
Martin
One practicing orthotist with 3 years experience and a B.S. degree in Orthotics and Prosthetics.

BOARD: 01518 Board of Occupational Therapy Practice
TERM: 4 years Confirmation Required: Senate
DESCRIPTION: The board may adopt such rules not inconsistent with law as may be necessary to carry out the duties and authority conferred upon the board and as may be necessary to protect the health, safety, and welfare of the public.
QUALIFICATIONS: The Board shall consist of seven members appointed by the Governor, subject to Senate confirmation. All members must be residents of the State.

POSITION: 6 Beginning Date: 4/15/2009 Ending Date: 10/31/2010
Mr. Phillip N. Mullings Sr.
Leon
Two consumer members

BOARD: 01529 Hardee County Housing Authority
TERM: 4 Years Confirmation Required: None
DESCRIPTION: The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.
QUALIFICATIONS: The board shall consist of 7 members appointed by the Governor. The Governor shall appoint one commissioner who shall be a resident in a rental housing project or a person of low income who is a recipient of a rent subsidy. A member can not be an employee of the county.

POSITION: 1 Beginning Date: 2/16/2006 Ending Date: 12/17/2009
Mr. Lemercier Alfred  
Hardee  
NA  
POSITION: 5  
Beginning Date: 5/11/2006  Ending Date: 12/17/2008  
Ms. Dawn J. Atkinson-Jones  
Hardee  
NA

**BOARD: 01564 E911 Board**

TERM: 4 years  
Confirmation Required: None

DESCRIPTION: The E911 Board is established to administer the E911 fee imposed on the subscriber. This includes receiving revenues derived from the fee; distributing portions of such revenue to providers, counties, and the department; accounting for receipts, distributions, and income derived by the funds maintained in the fund; and providing annual reports to the Governor and the Legislature.

QUALIFICATIONS: The board shall consist of nine members, eight appointed by the Governor. The system director of the Division of Communications, DMS, shall serve. Not more than one member may be appointed to represent any single provider on the board. Members may serve two terms.

POSITION: 3  
Beginning Date: 11/9/2007  Ending Date: 11/23/2010  
Mrs. Deborah S. Caruthers  
Seminole  
Four county 911 coordinators, one from each a rural county, a medium county, a large county, and a county at-large recommended by the FL Assn of Counties appointed by the Governor.

**BOARD: 01568 Statewide Drug Policy Advisory Council**

TERM: 4 years  
Confirmation Required: None

DESCRIPTION: The council shall conduct a comprehensive analysis of the problem of substance abuse in this state and make recommendations to the Governor and Legislature for developing and implementing a state drug-control strategy. The council shall make recommendations on funding substance-abuse programs and services and review different methodologies for evaluating programs.

QUALIFICATIONS: The council shall consist of 25 members, 11 appointed by the Governor. Members should have professional or occupational expertise in issues that relate to drug enforcement and substance-abuse programs and services.
Mr. Bernard F. DeCastro  
Marion  
Gov appoints 2 members with expertise in faith-based substance-abuse-treatment services.

---

**BOARD:** 01569 *Board of Athletic Training*

**TERM:** 4 Years  
**Confirmation Required:** Senate

**DESCRIPTION:** The board is authorized to adopt rules which include, but not limited to, the allowable scope of practice regarding the use of equipment, procedures, and medication and requirements for a written protocol between the athletic trainer and a supervising physician, licensure requirements, licensure examination, fees, and any other requirements necessary to regulate the practice of athletic training.

**QUALIFICATIONS:** The board shall consist of nine members, appointed by the Governor and confirmed by the Senate.

---

**POSITION:** 3  
**Beginning Date:** 6/24/2008  
**Ending Date:** 10/31/2010  
Mrs. Heather L. VanOpdorp  
Pasco  
Five members appointed by the Governor must be licensed athletic trainers.

**POSITION:** 4  
**Beginning Date:** 6/24/2008  
**Ending Date:** 10/31/2010  
Dr. Angela K. Sehgal  
Gadsden  
Five members appointed by the Governor must be licensed athletic trainers.

**POSITION:** 8  
**Beginning Date:** 5/20/2009  
**Ending Date:** 10/31/2010  
Mr. Gerardo Gomez  
Miami-Dade  
Two members appointed by the Governor shall be consumer members.

---

**BOARD:** 01584 *Governor's Panel on Excellence in Long-Term Care*

**TERM:** 4 Years  
**Confirmation Required:** None

**DESCRIPTION:** The panel shall develop and implement an award and recognition program for nursing facilities that demonstrate excellence in long-term care over a sustained period. The program shall be known as
the Gold Seal Program. The panel shall review nominees and make a recommendation to the Governor for final approval and award.

QUALIFICATIONS: The panel shall consist of 12 members, 3 appointed by the Governor. Members shall be prohibited from having any ownership interest in a nursing facility.

POSITION: 2

Beginning Date: 10/17/2003  Ending Date: 9/30/2007

Ms. Dulce M. Cuetara
Miami-Dade

Governor appoints two members with expertise in quality management, service delivery excellence or public sector accountability.

POSITION: 3

Beginning Date: 10/17/2003  Ending Date: 9/30/2007

Mrs. Martha G. Russell
Hillsborough

Governor appoints two members with expertise in quality management, service delivery excellence or public sector accountability.

BOARD: Florida Greenways and Trails Council

TERM: 2 Years  Confirmation Required: None

DESCRIPTION: The council shall advise DEP and other agencies on policies relating to the Florida Greenways and Trails System; promote intergovernmental cooperation; recommend priorities for critical links in the Florida Greenways and Trails System, and facilitate a statewide system of interconnected land-based trails that connect urban, suburban, and rural areas of the state.

QUALIFICATIONS: The council shall compose of 21 members, 5 appointed by the Governor. No member shall serve on the council for more than four consecutive terms.

POSITION: 1

Beginning Date: 12/17/2007  Ending Date: 1/23/2009

Mr. Greg J. Chelius
Leon

The Governor appoints two members representing the trail user community.

POSITION: 3

Beginning Date: 8/15/2008  Ending Date: 1/23/2010

The Honorable Kathryn Starkey
Pasco

The Governor appoints two members representing the greenway user community.

POSITION: 4

Beginning Date: 12/17/2007  Ending Date: 1/23/2009

Mr. Michael G. Dannenhauer
The Governor appoints two members representing the greenway user community.

**BOARD: 01590 Board of Respiratory Care**

**TERM:** 4 Years  *Confirmation Required:* Senate

**DESCRIPTION:** The board shall establish minimum standards for the delivery of respiratory care services. The board may adopt rules, including rules governing the investigation, inspection, and review of schools and colleges that offer courses in respiratory care in order to ascertain their compliance with standards established by the board or appropriate accrediting agencies.

**QUALIFICATIONS:** The board shall compose of 7 members appointed by the Governor and confirmed by the Senate. No member may serve more than two consecutive terms.

**POSITION:** 4  *Beginning Date:* 4/13/2009  *Ending Date:* 10/31/2010

Mr. Peter J. Hendriksen
Pasco
A respiratory care professional from respiratory care management and supervision.

**POSITION:** 5  *Beginning Date:* 3/19/2010  *Ending Date:* 10/31/2010

Mr. Delbert R. Fields
Manatee
A respiratory care professional from respiratory homecare/subacute.

**POSITION:** 7  *Beginning Date:* 12/1/2005  *Ending Date:* 10/31/2009

Dr. Shawnta S. Friday-Stroud
Leon
Two consumers, who have never been licensed as health care practitioners.

**BOARD: 01597 Subscriber Assistance Program Panel**

**TERM:** 4 years  *Confirmation Required:* None

**DESCRIPTION:** The agency shall adopt and implement a program to provide assistance to subscribers and providers, including those whose grievances are not resolved by the managed care entity to the satisfaction of the subscriber or provider. The panel meet to timely review, consider, and hear grievances and recommend to the agency or the department any action necessary concerning each case.

**QUALIFICATIONS:** The panel shall consist of members employed by the agency and members employed by the department, chosen by their respective agencies; a consumer and a physician appointed by the Governor.
<table>
<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date</th>
<th>Ending Date</th>
<th>Name</th>
<th>City</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>3/24/2005</td>
<td>4/4/2008</td>
<td>Mr. Torre A. Grissom</td>
<td>Leon</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>A consumer appointed by the Governor.</td>
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<td></td>
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<td></td>
<td>A physician appointed by the Governor.</td>
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</table>

**BOARD:** 01706 *Florida Historical Commission*

**TERM:** 4 years  
**Confirmation Required:** None

**DESCRIPTION:** The commission shall establish priorities for the identification, acquisition, protection, and preservation of historic and archaeological sites and properties. The members shall serve as the legislative historic preservation advisory body with respect to the collection and preservation of the historic records of both houses of the Legislature.

**QUALIFICATIONS:** The commission shall consist of 11 members, 7 appointed by the Governor in consultation with the Sec of State. Two members shall be appointed by each the Senate President and Speaker. At least one member shall be a resident of a county with a population of 75,000 or less.

<table>
<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date</th>
<th>Ending Date</th>
<th>Name</th>
<th>City</th>
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<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td>One professional historian in the field of American history appointed by the Governor.</td>
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</tr>
<tr>
<td>5</td>
<td>9/30/2008</td>
<td>12/31/2010</td>
<td>Ms. Marion M. Almy</td>
<td>Sarasota</td>
</tr>
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<td></td>
<td></td>
<td></td>
<td>One archaeologist specializing in the historic period appointed by the Governor.</td>
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<tr>
<td>7</td>
<td>1/1/2007</td>
<td>12/31/2010</td>
<td>Mrs. MaryLeigh R. Hardman</td>
<td>Polk</td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>Gov appoints 2 members w/interest in preservation of FL's historical &amp; archeological heritage.</td>
<td></td>
</tr>
</tbody>
</table>
### BOARD: 01707 State Council for Interstate Adult Offender Supervision

**TERM:** 4 years  
**Confirmation Required:** None  
**DESCRIPTION:** The State Council may advise the Compact Administrator on participation in the Interstate Commission activities and administration of the compact. Also, the council shall exercise oversight and advocacy concerning its participation in Interstate Commission activities and other duties, including the development of policy concerning operations and procedures of the compact within the state. 

**QUALIFICATIONS:** The State Council shall consist of 7 members, 6 appointed by the Governor. The Secretary of Corrections shall serve as the compact administrator for the State.

**POSITION:** 6  
**Beginning Date:** 10/14/2003  
**Ending Date:** 6/30/2007  
Mrs. Derya E. Williams  
Duval  
Appointed by the Governor

### BOARD: 01715 Board of Directors, Florida Center for Nursing

**TERM:** 3 years  
**Confirmation Required:** None  
**DESCRIPTION:** The board shall address issues of supply and demand for nursing, including issues of recruitment, retention, and utilization of nurse workforce resources. 

**QUALIFICATIONS:** The board shall consist of 16 members, appointed by the Governor. Recommendations must come from the Senate President, Speaker of the House, SBE and Board of Governors. A simple majority of the board must be nurses of various practice areas. Members may serve only 2 consecutive terms.

**POSITION:** 2  
**Beginning Date:** 1/9/2008  
**Ending Date:** 6/30/2010  
Ms. Andrea S. Lewis  
Leon  
Governor appoints 4 members, two of whom shall be registered nurses.

**POSITION:** 7  
**Beginning Date:** 1/9/2008  
**Ending Date:** 6/30/2010  
Ms. Marsha A. Martin  
Alachua  
Senate President recommends 4 members to be appointed by the Governor.

**POSITION:** 10  
**Beginning Date:** 2/25/2009  
**Ending Date:** 6/30/2010  
Mrs. Janice T. Hoff
Speaker recommends 4 members including a long-term care industry repres app'ted by Gov.

POSITION: 11  
Beginning Date: 1/9/2008  Ending Date: 6/30/2010  
Mrs. Leslie N. Kent  
Palm Beach  

Speaker recommends 4 members to be appointed by the Governor.

BOARD: 01760 Commission on Marriage and Family Support Initiatives  
TERM: 2 years  Confirmation Required: None  
DESCRIPTION: The commission shall serve as a clearinghouse for collecting and disseminating information related to research findings on poverty, violence, and other social forces and their effects on families and innovative approaches to the delivery of services necessary for the formation and maintenance of strong families. The commission shall coordinate its work with community-based organizations.  
QUALIFICATIONS: The commission shall consist of 18 members, 6 appointed by each the Governor, Senate President & Speaker of the House. At least 50% of the members must be from the private sector. Members experience should be in business workforce development, education, health care, etc.

POSITION: 1  
Beginning Date: 7/12/2007  Ending Date: 7/1/2009  
Mrs. Brenda W. Campbell  
Wakulla  
Six appointed by the Governor  

POSITION: 4  
Beginning Date: 8/16/2006  Ending Date: 7/1/2008  
Ms. Sylvia Jackson-Hamilton  
Palm Beach  
Six appointed by the Governor  

BOARD: 01761 Florida Substance Abuse and Mental Health Corporation  
TERM: 2 years  Confirmation Required: None  
DESCRIPTION: The corporation is created to provide substance abuse and mental health services that are coordinated and consistent throughout the state, that reflect the current state of knowledge regarding quality and effectiveness, and that are responsive to service recipients and the needs of communities in this state. It shall be responsible for oversight the publicly funded substance abuse and mental health systems.  
QUALIFICATIONS: The corporation shall consist of 12 members, 4 appointed by each the Governor, Senate President, and House Speaker. The Governor
shall designate the chair who is not a public sector employee. Secretaries of AHCA and CFS shall serve as ex-officio members.

<table>
<thead>
<tr>
<th>POSITION</th>
<th>Beginning Date: 12/29/2008</th>
<th>Ending Date: 7/9/2009</th>
</tr>
</thead>
<tbody>
<tr>
<td>POSITION: 1</td>
<td>Hon. Melanie G. May</td>
<td>Palm Beach</td>
</tr>
<tr>
<td>Governor appoints 2 community or business leaders with experience and interest in substance abuse.</td>
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<td></td>
</tr>
</tbody>
</table>

| POSITION: 2 | Beginning Date: 12/29/2008 | Ending Date: 7/9/2009 |
| POSITION: 3 | Beginning Date: 12/29/2008 | Ending Date: 7/9/2010 |
| POSITION: 3 | Mrs. Marcia F. Mathes | Orange |
| Governor appoints 2 community or business leaders with experience and interest in mental health. |

**BOARD:** 01770 **Holmes County Housing Authority**

**TERM:** 4 years **Confirmation Required:** None

**DESCRIPTION:** The housing authority shall provide for the construction, reconstruction, improvement, alteration or repair of dwelling units for the purpose of improving the state of affordable housing; hold or improve real property; may acquire by gift, grant, bequest, devise, or otherwise any property; investigate into living, dwelling and housing conditions and into means and methods for improving such conditions.

**QUALIFICATIONS:** The board shall consist of 5 members, appointed by the Governor. The Governor shall appoint one Commissioner who shall be a resident in a rental housing project or a person of low income who is a recipient of a rent subsidy. No member of this board shall be an employee of the county.

| POSITION: 1 | Beginning Date: 6/24/2005 | Ending Date: 11/6/2008 |
| POSITION: 3 | Beginning Date: 11/7/2006 | Ending Date: 11/6/2010 |
| POSITION: 3 | Mr. Andrew L. Davis | Holmes |
| NA - NO SPECIFIC REQUIREMENTS |
| POSITION: 3 | Mr. Roger H. Brooks | Holmes |
| NA - NO SPECIFIC REQUIREMENTS |
**Southeast Interstate Low-Level Radioactive Waste Management Commission**

TERM: 2 years  
Confirmation Required: Senate

DESCRIPTION: The Commission shall work within a regional low-level radioactive waste management compact for the purpose of providing sufficient facilities for the proper management of low-level radioactive waste.

QUALIFICATIONS: The commission shall consist of two voting members from each party state to be appointed according to the laws of each state. Two alternates may act on behalf of the members only in their absence.

POSITION: 1  
Beginning Date: 7/1/2005  Ending Date: 6/30/2007

Mr. John J. Lanza  
Escambia

Two members shall be appointed by the governor with full voting power and shall serve for two yrs

---

**Board of Directors of Scripps Florida Funding Corporation**

TERM: 4 years  
Confirmation Required: None

DESCRIPTION: The corporation shall facilitate and oversee the state goal and public purpose of providing financial support for the institution and campus in order to expand the amount and prominence of biomedical research conducted in this state, provide an inducement for high-technology businesses to locate in this state, create educational opportunities through access to and partnerships with the institution.

QUALIFICATIONS: The Board shall consist of 9 members, 3 appointed by each the Governor, Senate President and House Speaker. The director of the OTTED or designee shall serve as a nonvoting ex-officio member. No member may be reappointed unless person has served 2 years or less, including initial appointments.

POSITION: 1  
Beginning Date: 1/20/2006  Ending Date: 11/13/2009

Mr. Felix A. Crawford  
Duval

Three members appointed by the Governor.

---

**Wekiva River Basin Commission**

TERM: 3 years  
Confirmation Required: None

DESCRIPTION: The commission is created to monitor and ensure the implementation of the recommendations of the Wekiva River Basin
Coordinating Committee for the Wekiva Study Area.

QUALIFICATIONS: The commission shall be comprised of a total of 19 members appointed by the Governor, 9 of whom shall be voting members and 10 shall be ad hoc nonvoting members. One at-large citizen who shall serve as chairman of the commission.

POSITION: 2
Beginning Date: 2/27/2007   Ending Date: 9/21/2009
The Honorable Linda L. Stewart
Lake
Lake County Commissioner appointed by the Governor

POSITION: 9
Beginning Date: 9/10/2009   Ending Date: 9/21/2010
Mr. William P. Battaglia
Orange
One citizen representing a local property owner, a land developer, or an agricultural entity appointed by the Governor.

BOARD: 11514 Board of Directors of the Florida Health Insurance Plan
TERM: 3 years   Confirmation Required: None
DESCRIPTION: The Florida Health Insurance Plan is to make coverage available to individuals who have no other option for similar coverage, at a premium that is commensurate with the risk and benefits provided, with benefit designs that are reasonable in relation to the general market.

QUALIFICATIONS: The board shall consist 9 members, 5 appointed by the Governor, 1 appointed by each the President of the Senate, Speaker of the House, and the Chief Financial Officer. The director of the Office of Insurance Regulation or a designee shall serve as a member and shall be chair.

POSITION: 2
Beginning Date: 8/25/2004   Ending Date: 8/24/2008
Mr. Jerry Senne
Orange
Five members appointed by the Governor.

POSITION: 3
Beginning Date: 8/25/2004   Ending Date: 8/24/2008
Dr. Paul L. Sheehy
Hillsborough
Five members appointed by the Governor.

POSITION: 5
Beginning Date: 8/25/2004   Ending Date: 8/24/2008
Mr. Paul Martinez
Duval
Five members appointed by the Governor.

POSITION: 6
Beginning Date: 8/25/2004   Ending Date: 8/24/2007
Ms. Cherry A. Shaw
Duval
Five members appointed by the Governor.

**BOARD:** 11516 *Florida Coordinating Council for the Deaf and Hard of Hearing*

**TERM:** 4 years  
**Confirmation Required:** None

**DESCRIPTION:** The council shall be an advisory and coordinating body in the state which recommends policies that address the needs of the deaf, hard-of-hearing, and late-deafen persons and which recommends methods that improve the coordination of services among the public and private entities that provide services pertaining to interpreter services, computer aided real-time captioning services and assistive listening devices.

**QUALIFICATIONS:** The council shall consist of 17 members, 13 appointed by the Governor. The appointment of members representing organizations shall be appointed by the Governor in consultation with those organizations.

**POSITION:** 13  
**Beginning Date:** 8/21/2006  
**Ending Date:** 7/31/2010  
Mr. Randy M. Ellsworth  
Lake  
A hearing aid specialist licensed under part II of chapter 484, F.S., appointed by the Governor.

**BOARD:** 11519 *Community Association Living Study Council*

**TERM:** 6 months  
**Confirmation Required:** None

**DESCRIPTION:** The council shall receive, from the public, input regarding issues of concern with respect to community association living. The issues that the council shall consider include, but are not limited to, the rights and responsibilities of the unit owners in relation to the rights and responsibilities of the association.

**QUALIFICATIONS:** The council shall consist of 7 members, 3 appointed by the Governor, 2 appointed by each the Senate President and the House Speaker. The director of the division of shall serve as an ex officio nonvoting member. The Council is created on October 1 every 5 years and exist for 6 months.

**POSITION:** 1  
**Beginning Date:** 1/14/2009  
**Ending Date:** 3/31/2009  
Mr. Mark R. Benson  
Lee  
Three members appointed by the Governor

**POSITION:** 2  
**Beginning Date:** 1/14/2009  
**Ending Date:** 3/31/2009  
Mr. Michael W. Andrew Jr.
Orange
Three members appointed by the Governor

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>3</th>
<th>Beginning Date: 3/6/2009</th>
<th>Ending Date: 3/31/2009</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Charles C. Lewis</td>
<td></td>
<td></td>
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</tbody>
</table>

Orange
Three members including a representative of timeshare condominiums appointed by the Governor

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>11524 North Sumter County Hospital District Board of Trustees</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>6 years Confirmation Required: None</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>The board is created as a governmental entity to ensure continued hospital services for the residents of the North Sumter County Hospital District. The board has all the powers of a body corporate, including to sue and be sued; to contract and be contracted with; to acquire, purchase, hold, lease, and convey such real and personal property.</td>
</tr>
<tr>
<td>QUALIFICATIONS:</td>
<td>The board of trustees shall be composed of 5 members appointed by the Governor. The trustees must reside within the North Sumter County Hospital District.</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>POSITION:</th>
<th>2</th>
<th>Beginning Date: 7/27/2004</th>
<th>Ending Date: 6/16/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mrs. Claudette M. Tharp</td>
<td>Sumter</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Five members appointed by the Governor</td>
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</tbody>
</table>

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<thead>
<tr>
<th>POSITION:</th>
<th>3</th>
<th>Beginning Date: 7/27/2004</th>
<th>Ending Date: 6/16/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Herbert J. Rogan</td>
<td>Sumter</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Five members appointed by the Governor</td>
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<tr>
<th>POSITION:</th>
<th>4</th>
<th>Beginning Date: 7/27/2004</th>
<th>Ending Date: 6/16/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Donald L. Burgess</td>
<td>Sumter</td>
<td></td>
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<td></td>
<td>Five members appointed by the Governor</td>
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<tr>
<th>POSITION:</th>
<th>5</th>
<th>Beginning Date: 7/27/2004</th>
<th>Ending Date: 6/16/2010</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Mr. Robert L. Nelson</td>
<td>Sumter</td>
<td></td>
</tr>
<tr>
<td></td>
<td>Five members appointed by the Governor</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>BOARD:</th>
<th>11529 Service Area 13, Local Advocacy Council - MHI</th>
</tr>
</thead>
<tbody>
<tr>
<td>TERM:</td>
<td>4 years Confirmation Required: None</td>
</tr>
<tr>
<td>DESCRIPTION:</td>
<td>The council shall serve as a third party mechanism for protecting the</td>
</tr>
</tbody>
</table>
constitutional and human rights of any departmental client within a
program or facility operated, funded, licensed, or regulated by a
state agency providing client services in the local services area.

| QUALIFICATIONS: | The council shall consist of no fewer than 7 members and no more
than 15 members. Members may serve 2 consecutive 4 year terms.
Vacancies filled by the council, subject to the Governor's approval. |

| POSITION: | 9  
Beginning Date: 1/13/2006  
Ending Date: 1/12/2010  
Paula M. Brooks  
Broward  
At least one representative of a legal profession in good standing with the Florida Bar. |

| BOARD: | 11541 Early Learning Coalition of Hillsborough County, Inc. |
| TERM: | 4 years  
Confirmation Required: None |
| DESCRIPTION: | The early learning coalition must implement a comprehensive program of school readiness services that enhance the cognitive, social, and physical development of children to achieve the performance standards and outcome measures adopted by the Agency for Workforce Innovation. |
| QUALIFICATIONS: | The early learning coalition shall be composed of at least 15 members but not more than 30 members. The Governor shall appoint the chair and two other members, who are private-sector business members. Members may serve a maximum of two consecutive terms. |
| POSITION: | 2  
Beginning Date: 6/6/2005  
Ending Date: 4/30/2008  
Mr. Alfred C. Vittorino  
Hillsborough  
Two private-sector business members appointed by the Governor. |

| BOARD: | 11557 Early Learning Coalition of Indian River, Martin and Okeechobee Counties, Inc. |
| TERM: | 4 years  
Confirmation Required: None |
| DESCRIPTION: | The early learning coalition must implement a comprehensive program of school readiness services that enhance the cognitive, social, and physical development of children to achieve the performance standards and outcome measures adopted by the Agency for Workforce Innovation. |
| QUALIFICATIONS: | The early learning coalition shall be composed of at least 15 members but not more than 30 members. The Governor shall appoint the chair and two other members, who are private-sector business members. Members may serve a maximum of two |
Ms. Nan R. Griggs  
Martin  
Two private-sector business members appointed by the Governor.

**BOARD:**  
**Board Number:** 11580  
**Early Learning Coalition of Santa Rosa County**  
**Term:** 4 years  
**Confirmation Required:** None  
**Description:** The early learning coalition must implement a comprehensive program of school readiness services that enhance the cognitive, social, and physical development of children to achieve the performance standards and outcome measures adopted by the Agency for Workforce Innovation.  
**Qualifications:** The early learning coalition shall be composed of at least 15 members but not more than 30 members. The Governor shall appoint the chair and two other members, who are private-sector business members. Members may serve a maximum of two consecutive terms.

Dr. Fred Vallianos  
Santa Rosa  
Two private-sector business members appointed by the Governor.

**BOARD:**  
**Board Number:** 11581  
**Early Learning Coalition of Sarasota County**  
**Term:** 4 years  
**Confirmation Required:** None  
**Description:** The early learning coalition must implement a comprehensive program of school readiness services that enhance the cognitive, social, and physical development of children to achieve the performance standards and outcome measures adopted by the Agency for Workforce Innovation.  
**Qualifications:** The early learning coalition shall be composed of at least 15 members but not more than 30 members. The Governor shall appoint the chair and two other members, who are private-sector business members. Members may serve a maximum of two consecutive terms.

Mrs. Laura A. Benson  
Sarasota  
The chair, who must be a private-sector business member appointed
by the Governor.

**BOARD:**  
11589 *Florida Faith-based and Community-based Advisory Council*

**TERM:** 4 years  
*Confirmation Required:* None

**DESCRIPTION:** The Council shall advise on policies, priorities, and objectives for the state's comprehensive effort to enlist, equip, enable, empower, and expand the work of faith-based, volunteer, and other community organizations to the full extent permitted by law.

**QUALIFICATIONS:** The Council shall consist of 25 members, 17 appointed by the Governor & 4 appointed by each the Pres. of the Senate & Speaker of the House. Members may include representatives from various faiths, faith-based organizations, community-based organizations, foundations, corporations & municipalities.

**POSITION:** 2  
*Beginning Date:* 7/19/2006  
*Ending Date:* 7/18/2009  
Mr. John A. Brabson Jr.  
Hillsborough  
Seventeen members appointed by the Governor

**POSITION:** 6  
*Beginning Date:* 7/19/2006  
*Ending Date:* 7/18/2009  
Mr. John R. Fogg  
Escambia  
Seventeen members appointed by the Governor

**POSITION:** 10  
*Beginning Date:* 7/19/2006  
*Ending Date:* 7/18/2009  
Ms. Jo Ann C. Hill  
Hernando  
Seventeen members appointed by the Governor

**POSITION:** 15  
*Beginning Date:* 7/19/2006  
*Ending Date:* 7/18/2009  
Mrs. Yvonne C. Sawyer  
Miami-Dade  
Seventeen members appointed by the Governor

**POSITION:** 17  
*Beginning Date:* 7/19/2006  
*Ending Date:* 7/18/2009  
Mr. Arto Woodley Jr.  
Orange  
Seventeen members appointed by the Governor

**BOARD:**  
11597 *Florida Center for Brain Tumor Research Scientific Advisory Council*

**TERM:** 4 years  
*Confirmation Required:* None

**DESCRIPTION:** There is established within the center a scientific advisory council.
The purpose of the center is to foster collaboration with brain cancer research organizations and other institutions, improve and monitor brain tumor biomedical research programs within the state, and facilitate funding opportunities.

QUALIFICATIONS: The council shall consist of 11 members. Four members appointed by the Governor, 3 appointed by each the President of the Senate and the Speaker of the House, and 1 appointed by the Secretary of Health.

POSITION: 1  
Beginning Date: 8/14/2006  Ending Date: 8/13/2010  
Dr. William S. Friedman  
Alachua  
Governor shall appoint two members from the Florida Center for Brain Tumor Research.

BOARD: 11613 Tobacco Education and Use Prevention Advisory Council
TERM: 3 Years  Confirmation Required: None
DESCRIPTION: The Council shall advise the Secretary of Health as to the direction and scope of the Comprehensive Statewide Tobacco Education and Use Prevention Program; review broadcast material prepared for the Internet, portable media players, radio, and television as it relates to the advertising component of the tobacco education and use prevention program.

QUALIFICATIONS: The council shall consist of 23 members, 4 appointed by the Governor. Members shall reflect the diversity of the state's population. An appointed member may not serve more than two consecutive terms.

POSITION: 4  
Beginning Date: 7/25/2007  Ending Date: 6/30/2010  
Ms. Erin E. Sylvester  
Bay  
Governor shall appoint four members, one individual who shall be between the ages of 16 and 21 at the time of his or her appointment.

POSITION: 5  
Beginning Date: 7/25/2007  Ending Date: 6/30/2010  
Dr. Mae Waters  
Leon  
Governor shall appoint four members.

BOARD: 11623 Tampa Bay Area Regional Transportation Authority
TERM: 3 Years  Confirmation Required: None
DESCRIPTION: The authority shall improve mobility and expand multimodal transportation options for passengers and freight throughout the
seven-county Tampa Bay Region, counties include Citrus, Hernando, Hillsborough, Pasco, Pinellas, Manatee, and Sarasota.

**QUALIFICATIONS:**
The authority shall consist of 16 members. The Governor shall appoint 4 members, all must reside within 1 of the 7 counties, and at least 1 but no more than 2 shall represent counties within the federally designated Tampa Bay Transportation Management Area. Members shall serve only 2 terms.

**POSITION:**
3  
*Beginning Date:* 11/4/2009  
*Ending Date:* 9/20/2010  
Mr. Emilio D. Vergara  
Hernando  
Governor shall appoint 4 members, all must reside within 1 of the 7 counties, no more than 2 shall represent counties within the federally designated Tampa Bay Transportation Management Area.

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**BOARD:**

**11636 Small Business Regulatory Advisory Council**

**TERM:** 4 years  
*Confirmation Required:* None  

**DESCRIPTION:**
The council may provide agencies with recommendations regarding proposed rules or programs that may adversely affect small business; consider requests from small business owners to review small business owners' private property rights related to rules or programs adopted or implemented by the agency.

**QUALIFICATIONS:**
The council shall consist of 9 members, 3 appointed by each the Governor, the President of the Senate and the Speaker of the House. Members shall be from geographic different region of the state. A member shall not serve more than 3 consecutive terms.

**POSITION:**
1  
*Beginning Date:* 9/18/2008  
*Ending Date:* 9/11/2010  
Mr. Daniel J. Baldwin II  
Pasco  
Governor shall appoint three members who are current or former small business owners.