From: Appointments
To: Juarez, Brock
Subject: FW: Craig Mateer Application
Date: Friday, October 09, 2015 10:15:32 AM

From: Craig Mateer [mailto:craig@maketraveleasier.com]
Sent: Friday, October 09, 2015 10:10 AM
To: Appointments <Appointments@eog.myflorida.com>
Subject: Craig Mateer Application

I have realized there is a typo in my application and would like to provide the corrected information. Instead of graduating from high school in 1984, I graduated in 1983. Also, I understand that my third reference did not appear on my application, so please add: Harris Rosen, 8990 International Drive, Suite 200, Orlando, FL 32819, 407-996-4342. Thank you for your consideration.

From:	Appointments
To:	Juarez, Brock
Subject:	FW: Application for Craig Mateer
Date:	Wednesday, October 07, 2015 10:42:52 AM
Attachments:	Application.pdf

FYI

From: Kathy Savage [mailto:Kathy.Savage@gray-robinson.com]
Sent: Wednesday, October 07, 2015 10:31 AM
To: Appointments <Appointments@eog.myflorida.com>
Subject: Application for Craig Mateer

Megan:

Thanks so much for talking with me this morning about Mr. Mateer's application and the problems submitting it. I understand you had some blanks in the online application you received and you asked that I forward the printed version to you. It is attached.

Thank you for your help and have a great day.
Kathy

Kathy Savage | Paralegal
GRAY | ROBINSON

301 East Pine Street, Suite 1400 | Orlando, Florida 32801
T: 407-843-8880 | **F:** 407-244-5690
E-mail | Website | vCard

Facebook | LinkedIn | Twitter

This e-mail is intended only for the individual(s) or entity(s) named within the message. This e-mail might contain legally privileged and confidential information. If you properly received this e-mail as a client or retained expert, please hold it in confidence to protect the attorney-client or work product privileges. Should the intended recipient forward or disclose this message to another person or party, that action could constitute a waiver of the attorney-client privilege. If the reader of this message is not the intended recipient, or the agent responsible to deliver it to the intended recipient, you are hereby notified that any review, dissemination, distribution or copying of this communication is prohibited by the sender and to do so might constitute a violation of the Electronic Communications Privacy Act, 18 U.S.C. section 2510-2521. If this communication was received in error we apologize for the intrusion. Please notify us by reply e-mail and delete the original message without reading same. Nothing in this e-mail message shall, in and of itself, create an attorney-client relationship with the sender.

Questionnaire For Gubernatorial Appointments

Your application has been submitted successfully, Application number is: APP-016075

Contact

1- General

Title	Mr.	**First Name**	Craig
Middle / Maiden	C	**Last Name**	Mateer
Email Address	craig@maketraveleasier.com	**Cell Phone**	s. 119.071(4)(d) F.S.
Race	Caucasian	**Gender**	Male
Fax #	s. 119.071(4)(d) F.S.	**Do you have a disability?**	No

Addresses

Specify the preferred mailing address Residential

2- Residence

Address Line 1	s. 119.071(4)(d) F.S.	**Address Line 2**	s. 119.071(4)(d) F.S.
City		**State**	
County		**Zip / Postal Code**	
Phone Number			

3- Business

Address Line 1	6751 Forum Dr	**Address Line 2**	null
City	Orlando	**State**	Florida
Zip / Postal Code	32821	**Phone Number**	407-849-0670

Other Residences

4- A. List all your places of residence for the last ten (10) years.

Address	City & State	Start Date	End Date
s. 119.071(4)(d) F.S.		08/2015	Present
2928 Lake Pineloch Blvd	Orlando FL	08/2012	08/2015

B. List all your former and current residences outside of Florida that you have maintained at any time

during adulthood.

Address	City & State	Start Date	End Date

5- Date of Birth s. 119.071(4)(d) F.S. **Place of Birth** West Virginia

6- Driver License Number M360103650270 **Issuing State** Florida

7- Social Security Number s. 119.071(5)(a) F.S.

8- Have you ever used or been known by any other legal name? No

9- A. Are you a United States citizen? Yes

B. If you are a naturalized citizen, date of naturalization

10- Since what year have you been a continuous resident of Florida? 1972

Are you a registered Florida voter? Yes

County of registration Orange **Current party affiliation** Republican

12- A. High School William R. Boone High School Orlando FL **Year Graduated** 1984

B. List all postsecondary educational institutions attended

Name & Location	Start Date	End Date	Certificates / Degrees Received

13- Are you or have you ever been a member of the armed forces of the United States? No

Title	Mr.	**First Name**	Craig
Middle / Maiden	C	**Last Name**	Mateer
Email Address	craig@maketraveleasier.com	**Cell Phone**	s. 119.071(4)(d) F.S.
Race	Caucasian	**Gender**	Male
Fax #	s. 119.071(4)(d) F.S.	**Do you have a disability?**	No

Specify the preferred mailing address Residential

2- Residence

Address Line 1	s. 119.071(4)(d) F.S.	**Address Line 2**	s. 119.071(4)(d) F.S.
City		**State**	
County		**Zip / Postal Code**	
Phone Number			

3- Business

Address Line 1	6751 Forum Dr	**Address Line 2**	null
City	Orlando	**State**	Florida
Zip / Postal Code	32821	**Phone Number**	407-849-0670

4- A. List all your places of residence for the last ten (10) years.

Address	City & State	Start Date	End Date
s. 119.071(4)(d) F.S.		08/2015	Present
2928 Lake Pineloch Blvd	Orlando FL	08/2012	08/2015

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Address	City & State	Start Date	End Date

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12- A. High School William R. Boone High School Orlando FL **Year Graduated** 1984

B. List all postsecondary educational institutions attended

Name & Location	Start Date	End Date	Certificates / Degrees Received

13- Are you or have you ever been a member of the armed forces of the United States? No

A. Date of service	B. Branch or component

C. Date & Type of Discharge

14- Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation / Job Title	Start Date	End Date
Bags, Inc. 6751 Forum Dr Orlando 32821	Luggage handling	CEO	01/2005	10/2015

15- Have you ever been employed by any state, district, or local governmental agency in Florida? No

Position	Employing Agency	Start Date	End Date

Appointments

16- A. State your experiences and interests or elements of your personal history that qualify you for this appointment

I have a strong commitment to community service, education, and leadership. I've

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes

I am proud that I was a basketball scholarship athlete and received my Bachelor's degree

C. Have you received any awards or recognitions relating to the subject matter of this appointment? No

D. Identify all association memberships and association offices held by you that relate to this appointment

FSU Varsity Club, Platinum Chief, Seminole Boosters, Inc., MICCO Society recognition for

17- Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No

18- Have you previously been appointed to any office that required confirmation by the Florida Senate? No

Title of Office	Term of Appointment	Confirmation Results

19- A. Have you ever been elected or appointed to any public office in this state? No

Office Title	Date of Election or Appointment	Term of Office	Level of Government (city, county, district, state, federal)

B. If your service was on an appointed board(s), committee(s), or council(s)

1- How frequently were meetings scheduled

2- If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s)

Meetings Attended	Meetings Missed	Reason for Absence

Violation

20- Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) No

Date	Place	Nature	Disposition

21- Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? No

Date	Nature of Violation	Disposition

22- Have you ever been suspended from any office by the Governor of the State of Florida? No

Title of Office	Reason for Suspension
Date of Suspension	Result

23- Have you ever been refused a fidelity, surety, performance, or other bond? No

Certifications

24- Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes

License / Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action
Unknown	01/10/1989	State of Florida Department of Professional Regulation	None

25- Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? No

A. Did you receive any compensation other than reimbursement for expenses? No

B. Name of agency or entity you lobbied and the principal(s) you represented

Agency Lobbies	Principal Represented

Disclosures

26- If required by law or administrative rule, will you file financial disclosure statements? Yes

27- A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Your Relationship to Business	Business Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business Relationship to Agency

References & Affiliations

28- List three persons who have known you well within the past five (5) years. Include a current,

complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Phone Number
Mayanne Downs	301 E. Pine St Orlando	32801	4078438880
Ted B. Edwawrds	1350 Orange Avenue Suite 1350 Winter Park	32789	4077308322

29- Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s)

Name	Mailing Address	Office(s) Held & Term	Date of Membership

30- Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? No

31- Are you now, or in the past three years have you been, a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor? No

Boards of Interest

Functional Category	Board Name	Seats	Seat Qualification	Reappointment
Education	Board of Trustees, Florida State University	3	Six members appointed by the Governor	No

Please upload your resume / CV D:\\WebSites\\EOGQuestoinnaire\\Documents\\\Mateer Resume (1)_06101505581918.docx

Certificate & Memorandum

Yes **I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor. I agree to these conditions, and under the penalties of perjury I declare that I have read the foregoing application and that the facts stated in it are true, correct, and complete to the best of my knowledge and belief.**

Yes **As a general matter, applications for all positions within state Government are public records, which may be viewed by anyone upon request. However, there are some exemptions from the public records law for identifying information relating to past and present law enforcement officers and their families, victims of certain crimes, etc. If you believe an exemption from the public records law applies to portions of your application, please check this box.**

Mateer, Craig

Signature

If you need additional guidance as to the applicability of any public records law exemption to your situation, please contact the Office of the Attorney General.
Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0158

A. Date of service

B. Branch or component

C. Date & Type of Discharge

14- Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation / Job Title	Start Date	End Date
Bags, Inc. 6751 Forum Dr Orlando 32821	Luggage handling	CEO	01/2005	10/2015

15- Have you ever been employed by any state, district, or local governmental agency in Florida? No

Position	Employing Agency	Start Date	End Date

Appointments

16- A. State your experiences and interests or elements of your personal history that qualify you for this appointment

I have a strong commitment to community service, education, and leadership. I've

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes

I am proud that I was a basketball scholarship athlete and received my Bachelor's degree

C. Have you received any awards or recognitions relating to the subject matter of this appointment? No

D. Identify all association memberships and association offices held by you that relate to this appointment

FSU Varsity Club, Platinum Chief, Seminole Boosters, Inc., MICCO Society recognition for

17- Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No

18- Have you previously been appointed to any office that required confirmation by the Florida Senate? No

Title of Office	Term of Appointment	Confirmation Results

19- A. Have you ever been elected or appointed to any public office in this state? No

Office Title	Date of Election or Appointment	Term of Office	Level of Government (city, county, district, state, federal)

B. If your service was on an appointed board(s), committee(s), or council(s)

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2- If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s)

Meetings Attended	Meetings Missed	Reason for Absence

Violation

20- Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) No

Date	Place	Nature	Disposition

21- Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? No

Date	Nature of Violation	Disposition

22- Have you ever been suspended from any office by the Governor of the State of Florida? No

Title of Office	Reason for Suspension
Date of Suspension	Result

23- Have you ever been refused a fidelity, surety, performance, or other bond? No

Certifications

24- Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes

License / Certificate Title & Number	Original Issue Date	Issuing Authority	Disciplinary Action
Unknown	01/10/1989	State of Florida Department of Professional Regulation	None

25- Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? No

A. Did you receive any compensation other than reimbursement for expenses? No

B. Name of agency or entity you lobbied and the principal(s) you represented

Agency Lobbies	Principal Represented

Disclosures

26- If required by law or administrative rule, will you file financial disclosure statements? Yes

27- A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Your Relationship to Business	Business Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business Relationship to Agency

References & Affiliations

28- List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Phone Number
Mayanne Downs	301 E. Pine St Orlando	32801	4078438880
Ted B. Edwawrds	1350 Orange Avenue Suite 1350 Winter Park	32789	4077308322

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Name	Mailing Address	Office(s) Held & Term	Date of Membership

30- Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? No

31- Are you now, or in the past three years have you been, a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor? No

Boards of Interest

Functional Category	Board Name	Seats	Seat Qualification	Reappointment
Education	Board of Trustees, Florida State University	3	Six members appointed by the Governor	No

Please upload your resume / CV D:\\WebSites\\EOGQuestoinnaire\\Documents\\\\Mateer Resume (1)_06101505581918.docx

Certificate & Memorandum

Yes **I understand that any appointment tendered to me will be contingent upon the results of a background investigation, and I am aware that withholding information or making false statements on this application may be the basis for non-appointment by the Executive Office of the Governor. I agree to these conditions, and under the penalties of perjury I declare that I have read the foregoing application and that the facts stated in it are true, correct, and complete to the best of my knowledge and belief.**

Yes **As a general matter, applications for all positions within state Government are public records, which may be viewed by anyone upon request. However, there are some exemptions from the public records law for identifying information relating to past and present law enforcement officers and their families, victims of certain crimes, etc. If you believe an exemption from the public records law applies to portions of your application, please check this box.**

Mateer, Craig

Signature

If you need additional guidance as to the applicability of any public records law exemption to your situation, please contact the Office of the Attorney General.
Office of the Attorney General
PL-01, The Capitol
Tallahassee, Florida 32399
(850) 245-0158

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 10/6/2015 5:28:18 PM

As a general matter, applications for all positions within state Government are public records, which may be viewed by anyone upon request. However, there are some exemptions from the public records law for identifying information relating to past and present law enforcement officers and their families, victims of certain crimes, etc. If you believe an exemption from the public records law applies to portions of your application, please check this box. Yes

Contact

1- General

Title	Mr.	**First Name**	Craig
Middle/Maiden	C	**Last Name**	Mateer
Email Address	craig@maketraveleasier.com	**Cell Phone**	s. 119.071(4)(d) F.S.
Race	Caucasian	**Gender**	Male
Fax	s. 119.071(4)(d) F.S.	**Disability**	No

Addresses

Speficy the preferred mailing address: Residential

2- Residence

Address Line 1	s. 119.071(4)(d) F.S.	**Address Line 2**	s. 119.07
City	s. 119.071(4)(d) F.S	**State**	s. 119.071(4)(d) F
County	s. 119.071(4)(d) F.S	**Zip / Postal Code**	s. 119.071(4)(d)
Phone Number	s. 119.071(4)(d) F.S.		

3- Business

Address Line 1	6751 Forum Drive	**Address Line 2**	
City	Orlando	**State**	Florida
Zip / Postal Code	32821	**Phone Number**	407-849-0670

Other Residences

4-A. List all your places of residence for the last ten (10) years.

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 10/6/2015 5:28:18 PM

Address	City & State	Start Date	End Date
s. 119.071(4)(d) F.S.	s. 119.071(4)(d) F.S.	08/2015	Present
2928 Lake Pineloch Blvd	Orlando FL	08/2012	08/2015

4-B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	Start Date	End Date

Personal Information

5- Date of Birth s. 119.071(4)(d) F.S. **Place of Birth** West Virginia

6- Driver License # M360103650270 **Issuing State** Florida

7- Social Security # s. 119 071(5)(a) F.S.

8- Have you ever used or been known by any other legal name? No

9- A. Are you a United States citizen? Yes

B. If you are a naturalized citizen, date of naturalization

10- Since what year have you been a continuous resident of Florida? 1969

11- Vote

Are you a registered Florida voter? Yes

County of registration Orange **Current Party Affiliation** Republican

Education

12-A. High School William R. Boone High School **Year Graduated** 1983

B. List all postsecondary educational institutions attended

Name & Location	Start Date	End Date	Certificates / Degrees Received

Employment

13- Are you or have you ever been a member of the armed forces of the United States? No

A. Date of Service

B. Branch or component

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 10/6/2015 5:28:18 PM

C. Date & Type of Discharge

14- Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation / Job Title	Start Date	End Date
Bags, Inc. 6751 Forum Dr Orlando 32821	Luggage handling	CEO	01/2005	09/2015

15- Have you ever been employed by any state, district, or local governmental agency in Florida? No

Position	Employing Agency	Start Date	End Date

Appointments

16- A. State your experiences and interests or elements of your personal history that qualify you for this appointment

I have a strong commitment to community service, leadership and education. I've donated time, personnel and money to many charities, and worked hard to be sure that my businesses operate with integrity and the idea of adding value to our employees, the airlines we service, and the community. I've also been a strong support of FSU, and believe that my leadership and business skills could be helpful to my alma mater.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes

I am proud that I was a basketball scholarship athlete and obtained my Bachelor's degree from FSU.

C. Have you received any awards or recognitions relating to the subject matter of this appointment?
No

D. Identify all association memberships and association offices held by you that relate to this appointment

FSU Varsity Club, Platinum Chief, Seminole Boosters, Inc., MICCO status recognition for donation of $1 million to FSU

17- Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No

18- Have you previously been appointed to any office that required confirmation by the Florida Senate?
No

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 10/6/2015 5:28:18 PM

Title of Office	Term of Appointment	Confirmation Result

19- A. Have you ever been elected or appointed to any public office in this state? No

Office Title	Date of Election or Appointment	Term of Office	Level of Government (city, county, district, state, federal)

B. If your service was on an appointed board(s), committee(s), or council(s)

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Meetings Attended	Meetings Missed	Reason for Absence

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Date	Place	Nature	Disposition

21- Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? No

Date	Nature of Violation	Disposition

22- Have you ever been suspended from any office by the Governor of the State of Florida? No

Title of Office

Reason of Suspension

Date of Suspension

Result Please Select

23- Have you ever been refused a fidelity, surety, performance, or other bond? No

Certifications

24- Have you held or do you hold an occupational or professional license or certificate in the State of Florida? No

Error: Subreport could not be shown.

25- Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? No

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 10/6/2015 5:28:18 PM

A. Did you receive any compensation other than reimbursement for expenses? No

B. Name of agency or entity you lobbied and the principal(s) you represented

Agency Lobbies	Principal Represented

Disclosures

26- If required by law or administrative rule, will you file financial disclosure statements? Yes

27- A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Your Relationship to Business	Business Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business Relationship to Agency

References & Affiliations

28- List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

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Ted B. Edwards	1350 Orange Avenue Suite 1350 Winter Park	32789	4077308322

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Name	Mailing Address	Office(s) Held & Term	Date of Membership

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GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 10/6/2015 5:28:18 PM

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Boards of Interest

Functional Category	Board Name	Seat	Seat Qualification	Reappointment
Education	Board of Trustees, Florida State University	1	Six members appointed by the Governor	No
Education	Board of Trustees, Florida State University	7	Six members appointed by the Governor	No
Education	Board of Trustees, Florida State University	11	Six members appointed by the Governor	No