GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 6/12/2014 12:16:20 PM

As a general matter, applications for all positions within state Government are public records, which may be viewed by anyone upon request. However, there are some exemptions from the public records law for identifying information relating to past and present law enforcement officers and their families, victims of certain crimes, etc. If you believe an exemption from the public records law applies to portions of your application, please check this box. Yes

Contact

1- General

Title	Mr.	**First Name**	Kelly
Middle/Maiden	Shelton	**Last Name**	Rice
Email Address	kelly.rice@century21.com	**Cell Phone**	s. 119.071(4)(d) F.S.
Race	Caucasian	**Gender**	Male
Fax	352-793-8701	**Disability**	No

Addresses

Speficy the preferred mailing address: Business

2- Residence

Address Line 1	s. 119.071(4)(d) F.S.	**Address Line 2**	
City	s. 119.071(4)(d) F.S.	**State**	s. 119.071(4)(d) F
County	s. 119.071(4)(d) F	**Zip / Postal Code**	s. 119.071(4)(d)
Phone Number	s. 119.071(4)(d) F.S.		

3- Business

Address Line 1	1034 W C 48	**Address Line 2**	
City	Bushnell	**State**	Florida
Zip / Postal Code	33513	**Phone Number**	352-793-6911

Other Residences

4-A. List all your places of residence for the last ten (10) years.

Address	City & State	Start Date	End Date

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 6/12/2014 12:16:20 PM

4-B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	Start Date	End Date

Personal Information

5- Date of Birth s. 119.071(4)(d) F.S. **Place of Birth** Lakeland, FLorida

6- Driver License # R200500674600 **Issuing State** Florida

7- Social Security # s. 119 071(5)(a) F.S.

8- Have you ever used or been known by any other legal name? No

9- A. Are you a United States citizen? Yes

B. If you are a naturalized citizen, date of naturalization

10- Since what year have you been a continuous resident of Florida? 1967

11- Vote

Are you a registered Florida voter? Yes

County of registration Sumter **Current Party Affiliation** Republican

Education

12-A. High School Pasco Comp High School **Year Graduated** 1985

B. List all postsecondary educational institutions attended

Name & Location	Start Date	End Date	Certificates / Degrees Received
University of South Florida	1987	1989	Bachelor Bus Admin
University of Florida	1985	1987	none
University of South Florida	1987	1989	Bachelor Bus Admin
University of Florida	1985	1986	none

Employment

13- Are you or have you ever been a member of the armed forces of the United States? No

A. Date of Service

B. Branch or component

C. Date & Type of Discharge

14- Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation / Job Title	Start Date	End Date
Century 21, Prime Property Resources, Inc.	Real Estate Brokerage	Broker Owner	2000	Present
Rice Cattle Company	Beef Cattle and Hay producer	President	1994	Present
Physical Therapy Services of Brooksville, Inc.	Outpatient Physical Therapy	President	1992	Present
Century 21, Prime Property Resources, Inc.	Real Estate Brokerage	Broker Owner	2000	Present
Rice Cattle Company	Beef Cattle and Hay production	President	1994	Present
Physical Therapy Services of Brooksville, Inc.	Outpatient Physical Therapy	President	1992	Present

15- Have you ever been employed by any state, district, or local governmental agency in Florida? Yes

Position	Employing Agency	Start Date	End Date
Economic Services	HRS	1991	1992
Economic Services	HRS	1991	1992

Appointments

16- A. State your experiences and interests or elements of your personal history that qualify you for this appointment

Past experience includes serving as President of the Sumter County Economic Development Council. I understand the importance of Workforce training to potential industry, and existing industry, as well as the importance of the availability, and access, to skilled training for our graduating high school students and others residents seeking to further their opportunities in the job market.

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? No

C. Have you received any awards or recognitions relating to the subject matter of this appointment? No

D. Identify all association memberships and association offices held by you that relate to this appointment

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 6/12/2014 12:16:20 PM

1. Past President of the Sumter County Economic Development Council.
2. Current Trustee Lake Sumter State College
3. Board of Director of the Florida Farm Bureau
4. Advisory Board member IFAS Sumter County
5. Regional Advisory Board member IFAS.

17- Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No

18- Have you previously been appointed to any office that required confirmation by the Florida Senate? Yes

Title of Office	Term of Appointment	Confirmation Result
Lake Sumter State College	Feb 2015 thru May 2018	confirmed by Senate
Lake Sumter State College District Board of Trustees	April 2015 thru May 2014	confirmed by Senate
Withlacoochee River Basin Board	Feb 2009 thru March 2011	confirmed by Senate
Trustee Lake Sumter State College	April 2012 thru May 2014	Confirmed by Senate
Withlacoochee River Basin Board	February 2009 thru March 2011	Confirmed by Senate

19- A. Have you ever been elected or appointed to any public office in this state? No

Office Title	Date of Election or Appointment	Term of Office	Level of Government (city, county, district, state, federal)

B. If your service was on an appointed board(s), committee(s), or council(s)

1- How frequently were meetings scheduled 10 per year

2- If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s)

Meetings Attended	Meetings Missed	Reason for Absence
In excess of 30 meetings	four or less	conflicts with other meetings
All but one	One meeting missed	Family illness

Violation

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 6/12/2014 12:16:20 PM

20- Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) No

Date	Place	Nature	Disposition

21- Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? No

Date	Nature of Violation	Disposition

22- Have you ever been suspended from any office by the Governor of the State of Florida? No

Title of Office

Reason of Suspension

Date of Suspension

Result Please Select

23- Have you ever been refused a fidelity, surety, performance, or other bond? No

Certifications

24- Have you held or do you hold an occupational or professional license or certificate in the State of Florida? Yes

Error: Subreport could not be shown.

25- Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? No

A. Did you receive any compensation other than reimbursement for expenses? No

B. Name of agency or entity you lobbied and the principal(s) you represented

Agency Lobbies	Principal Represented

Disclosures

26- If required by law or administrative rule, will you file financial disclosure statements? Yes

27- A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? Yes

Name of Business	Your Relationship to Business	Business Relationship to Agency
Physical Therapy Services of Brooksville, Inc.	President	Contracted with the Sumter County School District to provide physical therapy to their students.

GOVERNOR'S OFFICE
Boards and Appointments

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Date Submitted: 6/12/2014 12:16:20 PM

Physical Therapy Services of Brooksville, Inc.	Shareholder President	Contracted with Sumter County School District to provide Physical Therapy to students required to received Physical Therapy.

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business Relationship to Agency

References & Affiliations

28- List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Phone Number
Al Butler	923 Adams Lane, the Villages, Florida	32162	3526385757
Gary Lester	1020 Lake Sumter, The Villages, Florida	32162	3527536706
Don Hahnfeldt	1793 Hartford Path, The Villages, Florida	32162	3527516373
Denver J. Stutler, Jr.	1990 Main St, Suite 750, Sarasota, FL	34236	8503214337
James Wade, III	116 Bushnell Plaza, FL	33513	3525682500
Bradley Arnold	7375 Powell Rd, Wildwood, FL	34785	3526894400

29- Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s)

Name	Mailing Address	Office(s) Held & Term	Date of Membership
Sumter County Farm Bureau Board of Directors	7610 SR 471, Bushnell, Fl 33513	Immediate Past President	#Error
Florida Farm Bureau	P.O. Box 147030, Gainesville, FL 32614	Director	#Error
Sumter County Chamber of Commerce	102 N. Hwy 470, Lake Panasoffkee, FL 33538	Govt Affairs Committee	#Error
Realtor Association of Lake and Sumter County	3001 SR 19, Tavares, FL 32778	member	#Error

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 6/12/2014 12:16:20 PM

Sumter County Economic Development Council	P.O. Box 337, Bushnell, FL 33513	Immediate Past President	#Error
Sumter County Farm Bureau Board of Directors	7610 SR 471, Bushnell, FL 33513	Immediate Past President	#Error
Sumter County Chamber of Commerce	102 N. Hwy 470, Lake Panasoffkee, FL 33538	Govt Affairs Committee	#Error
Florida Farm Bureau Board of Directors	P.O. Box 147030, Gainesville, FL 32614	Director	#Error
Realtor Association of Lake and Sumter County	3001 SR 19, Tavares, FL 32778	none	#Error
Sumter County Economic Development Council	P.O. Box 337, Bushnell, FL 33513	Past President	#Error

30- Do you know of any reason why you will not be able to attend fully to the duties of the office or position to which you have been or will be appointed? No

31- Are you now, or in the past three years have you been, a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor? No

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Boards of Interest

Functional Category	Board Name	Seat	Seat Qualification	Reappointment
Environmental	Governing Board, Southwest Florida Water Management District	9	One member shall be appointed at-large from Levy, Citrus, Sumter, and Lake Counties.	No

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 6/12/2014 12:16:20 PM

Education	District Board of Trustees, Lake-Sumter State College	6	Sumter County	Yes

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 11/18/2014 3:06:13 PM

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Contact

1- General

Title	Mr.	**First Name**	John
Middle/Maiden	Robert	**Last Name**	Henslick
Email Address	johnhenslick@yahoo.com	**Cell Phone**	941-741-1187
Race	Caucasian	**Gender**	Male
Fax	941-722-4931	**Disability**	No

Addresses

Speficy the preferred mailing address: Residential

2- Residence

Address Line 1	41144 24th Terrace East	**Address Line 2**	
City	Myakka City	**State**	Florida
County	Manatee	**Zip / Postal Code**	34251
Phone Number	941-322-1676		

3- Business

Address Line 1	ECO Consultants	**Address Line 2**	1523 8th Ave West Suite B
City	Palmetto	**State**	Florida
Zip / Postal Code	34221	**Phone Number**	941-722-0901

Other Residences

4-A. List all your places of residence for the last ten (10) years.

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 11/18/2014 3:06:13 PM

Address	City & State	Start Date	End Date
41144 24th Terrace East	Myakka City, Florida	2009	current
8102 17th Ave West	Bradenton, Florida	2000	2009

4-B. List all your former and current residences outside of Florida that you have maintained at any time during adulthood.

Address	City & State	Start Date	End Date

Personal Information

5- Date of Birth 02/13/1951 **Place of Birth** Santa Ana, Calif

6- Driver License # H524476510530 **Issuing State** Florida

7- Social Security # s. 119 071(5)(a) F.S.

8- Have you ever used or been known by any other legal name? No

9- A. Are you a United States citizen? Yes

B. If you are a naturalized citizen, date of naturalization

10- Since what year have you been a continuous resident of Florida? 1967

11- Vote

Are you a registered Florida voter? Yes

County of registration Manatee **Current Party Affiliation** Republican

Education

12-A. High School Northeast High, St. Petersburg, Florida **Year Graduated** 1969

B. List all postsecondary educational institutions attended

Name & Location	Start Date	End Date	Certificates / Degrees Received
St. Petersburg Comm. College	1969	1971	na
Jacksonville Comm. College	1973	1973	na
Univ. of North Florida	1975	1976	na
Jacksonville University	1975	1976	BS BIOLOGY

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 11/18/2014 3:06:13 PM

Employment

13- Are you or have you ever been a member of the armed forces of the United States? Yes

A. Date of Service 1/25/1972

B. Branch or component NAVY

C. Date & Type of Discharge 01 1976 HONORABLE

14- Concerning your current employer and for all of your employment during the last ten years, list your employer's name, business address, type of business, occupation or job title, and period(s) of employment.

Employer's Name & Address	Type of Business	Occupation / Job Title	Start Date	End Date
ECO Consultants of Sarasota, 1523 8th Ave West, Palmetto, Florida	environmental consultiing	project manager	2006	current

15- Have you ever been employed by any state, district, or local governmental agency in Florida? Yes

Position	Employing Agency	Start Date	End Date
State Park Ranger	DNR	1978	1979

Appointments

16- A. State your experiences and interests or elements of your personal history that qualify you for this appointment

I have worked with and have seen the results of the work performed by the various Water Management Districts and other State environmental agencies (Federal, State and Local) throughout most of the state of Florida over the past 30 years. These agencies have made significant improvements in the State's ecological resources; while some improvement still can be made

B. Have you received any degree(s), professional certification(s), or designations(s) related to the subject matter of this appointment? Yes

Certified as a Professional Wetland Scientist

C. Have you received any awards or recognitions relating to the subject matter of this appointment?
No

D. Identify all association memberships and association offices held by you that relate to this appointment

Society of Professional Wetland Scientists

17- Do you currently hold an office or position (appointive, civil service, or other) with the federal or any foreign government? No

GOVERNOR'S OFFICE
Boards and Appointments

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18- Have you previously been appointed to any office that required confirmation by the Florida Senate? No

Title of Office	Term of Appointment	Confirmation Result

19- A. Have you ever been elected or appointed to any public office in this state? No

Office Title	Date of Election or Appointment	Term of Office	Level of Government (city, county, district, state, federal)

B. If your service was on an appointed board(s), committee(s), or council(s)

1- How frequently were meetings scheduled

2- If you missed any of the regularly scheduled meetings, state the number of meetings you attended, the number you missed, and the reasons(s) for your absence(s)

Meetings Attended	Meetings Missed	Reason for Absence

Violation

20- Have you ever been arrested, charged, or indicted for violation of any federal, state, county, or municipal law, regulation, or ordinance? (Exclude traffic violations for which a fine or civil penalty of $150 or less was paid.) Yes

Date	Place	Nature	Disposition
01/01/1980	Sarasota County	Fishing with an expired freshwater fishing license	guilty and paid fine

21- Has probable cause ever been found that you were in violation of the Code of Ethics for Public Officers and Employees, Part III, Chapter 112, F.S.? No

Date	Nature of Violation	Disposition

22- Have you ever been suspended from any office by the Governor of the State of Florida? No

Title of Office

Reason of Suspension

Date of Suspension

Result Please Select

23- Have you ever been refused a fidelity, surety, performance, or other bond? No

Certifications

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24- Have you held or do you hold an occupational or professional license or certificate in the State of Florida? No

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25- Have you ever been a registered lobbyist or have you lobbied at any level of government at any time during the past five (5) years? No

A. Did you receive any compensation other than reimbursement for expenses? No

B. Name of agency or entity you lobbied and the principal(s) you represented

Agency Lobbies	Principal Represented

Disclosures

26- If required by law or administrative rule, will you file financial disclosure statements? Yes

27- A. Have you, or businesses of which you have been an owner, officer, or employee, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Your Relationship to Business	Business Relationship to Agency

B. Have members of your immediate family (spouse, child, parents(s), siblings(s)), or businesses of which members of your immediate family have been owners, officers, or employees, held any contractual or other direct dealings during the last four (4) years with any state or local governmental agency in Florida, including the office or agency to which you have been appointed or are seeking appointment? No

Name of Business	Family Member's Relationship to You	Family Member's Relationship to Business	Business Relationship to Agency

References & Affiliations

28- List three persons who have known you well within the past five (5) years. Include a current, complete address and telephone number. Exclude your relatives and members of the Florida Senate.

Name	Mailing Address	Zip Code	Phone Number
Carlos Beruff	1651 Whitfield Ave, Sarasota, Florida	34243	9413599000
Pat Neal	8210 Lakewood Ranch Blvd, Sarasota, Florida	34202	9413281111
Betsy Benac	P.O. Box 1000, Bradenton, Florida	34206	9417453708

29- Name any business, professional, occupational, civic, or fraternal organizations(s) of which you are now a member, or of which you have been a member during the past five (5) years, the organization address(es), and date(s) of your membership(s)

Name	Mailing Address	Office(s) Held & Term	Date of Membership

GOVERNOR'S OFFICE
Boards and Appointments

Application

Date Submitted: 11/18/2014 3:06:13 PM

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31- Are you now, or in the past three years have you been, a member of any club or organization that, to your knowledge, in practice or policy, restricts membership or restricted membership during the time that you belonged on the basis of race, religion, national origin, or gender? If so, detail the name and nature of the club(s) or organization(s), relevant policies and practices, and state whether you intend to continue as a member if you appointed by the Governor? No

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Boards of Interest

Functional Category	Board Name	Seat	Seat Qualification	Reappointment
Environmental	Governing Board, Southwest Florida Water Management District	9	One member shall be appointed at-large from Levy, Citrus, Sumter, and Lake Counties.	No