



# COMMUNITY ALLIANCE of Palm Beach County

111 South Sapodilla Avenue • Room 301-N • West Palm Beach • FL 33401 (561) 837-5679

## VOTING MEMBERS

**Chief Judge Jeffrey Colbath, Chair**  
*Fifteenth Judicial Court*

**Pamela T. Dunston, Vice-Chair**  
*Attorney - Child Advocate*

**Marsha Fishbane, Secretary**  
*Department of Health*

**Barry Krischer, Treasurer**  
*Attorney - Child Advocate*

**Lori George**  
*United Way of Palm Beach County*

**Dave Aronberg**  
*State Attorney's Office*

**Robert Bertisch**  
*Legal Aid of Palm Beach County*

**Maria Bond**  
*Foster & Adoptive Parents Association*

**Karen Brill**  
*Palm Beach County School Board*

**Gaetana Ebbola**  
*Children's Services Council of PBC*

**Karis Engle**  
*Glades Initiative*

**Carey Haughwout**  
*Public Defender's Office*

**Eric Kelly**  
*Quantum Foundation*

**Erin McColskey**  
*Palm Beach State College*

**Pat Kramer**  
*Substance Abuse & Mental Health*

**Dennis Miles**  
*Department of Children & Families*

**Richard Radcliffe**  
*League of Cities*

**Shelly Vana**  
*PBC Board of Commissioners*

**Kristen N. Solomon**  
*Guardian ad Litem*

**Jim Stormes**  
*PBC Sheriff's Office*

**Vicki Tucci**  
*Attorney - Child Advocate*

**Ron Wiewora**  
*Health Care District of PBC*

## NON-VOTING MEMBERS

**Vacant**  
*Department of Juvenile Justice*

**Frank Kitzerow**  
*Law Enforcement Planning Council*

**Larry Rein**  
*ChildNet of Palm Beach*

**Ahmir Kenyatta**  
*Independent Living Youth*

## AGENDA

### Community Alliance General Meeting November 18, 2013 8:00 a.m.

1. Call to Order/Introductions ..... J. Colbath
2. Approval of Agenda ..... J. Colbath
3. Approval of Minutes ..... J. Colbath
4. Community Alliance Orientation
5. Updates
  - A. Child Welfare ..... D. Miles/L. Rein
  - B. Substance Abuse and Mental Health ..... P. Kramer
  - C. Guardian Ad Litem ..... K. Solomon
6. Committee Reports
  - A. Standing
    - 1) Child Abuse Prevention & Early Intervention ..... T. Ebbola
    - 2) Community and Government Relations ..... B. Krischer
    - 3) Substance Abuse Awareness Coalition ..... J. Kadel
    - 4) Report Card ..... T. Ebbola
  - B. Ad Hoc
    - 1) Nomination/Bylaws (*as needed*)..... J. Colbath
7. New Business: ..... J. Colbath
8. Old Business:
  - Collaboration w/Dade Community Alliance ..... P. Dunston
9. Adjournment ..... J. Colbath

**Next Meeting: January 27, 2014**